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	94919939
	PRESENTS, Thut the PAYSAVER GREDIT DRION,
450 E. 22ND STREET, SUITE 250, 1	LOMBARD, IL. 60168
a corporation of the State ofILLINOIS	for and in consideration of the payment of the indubted-
ness secured by the HORTGAGE	hereinulter mentioned, and the cancellation of all
the motes thereby Request, and of the sum of	f one dollie, the receipt whereof is hereby schnowledged, does
NOTIFICAL RELEASE. CONVEY and O	OUT CLAIM unto WILKRED R. VILLANUEVA AND RITA VILLANU
5106 CHESTNUT, OAK FOREST, II	60452 (NAME AND ADDRUSS)
	e-right, title, interest, claim or dymanid whatsoever it may have
	STOAGE thearing date the ZTE day of
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	der's Office ofCODKCounty, in the State of
( )	ords, on page, as document No. 89424214,
p the premises therein described, situated in	the County of COOK State of Hacinois, as
allows, to wit:	and the second of the second o
AMANENT PARCEL: 28-18-207-012 AID PARCEL ALSO KNOWN AS: 15103 HIS INSTRUMENT WAS PREPARED BY: AYSAVER CREDIT UNION 50 E. 22ND STREET, SULTE 250 OMBARD, IL. 60148	
gether with all the appurtenances and privilege IN TESTIMONY WHEREOF, the said	PAYSAVER CREDIT UNION
	AN OFFICER MANNEAK and attested by its LENDING
• • •	Cont.
cretury, and its corporate seal to be hereto af	AN OFFICER RANKERS and attested by its LENDING  (lixed, this 6TH day of NOVEMBER 1992.
	By KIMBERTA THURMAN LOAN OFFICERRANMEN

This instrument was prepared by PAYSAVER CREDIT UNION, 450 E. SUITE 250, LOMBARD, IL. 60148 (Address) (Nume)

STATE OF. SS. DUPAGE COUNTY OF. un Marie Herb in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KIMBERLY THURMAN personally known to me to be the LOAN OFFICER MENTER of the PAYSAVER CREDIT UNION , a corporation, and GAIL GUGLTETTA known to me to be the LENDING Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he such LOAN OFFICER MANNER and LENDING \_Secretary, they signed and delivered the said instrument as LOAN OFFICERAMANNE and LENDING Secretary of said corporation, and carried the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_ RECTORS \_\_\_\_of said corporation, as their free and voluntary act, and as the free and voluntary act of said or roomation, for the uses and purposes therein set forth. day of NOVEMBER GIVEN under my hand aric NOTARY 6TH seal thise 204 Colling Clarks Office 450 E. 22ND ST., SUITE 250, LOMBARD, IL. 60148 OFFICIAL SEAL Dawn Marie Herbet Notary Public, State of Illinois My Commission Expires 7/23/94 RELEASE DEED By Corporation DDRESS OF PROPERTY 2