

When Recorded Mail To: DEARBORN TITLE CORP. REF/17526 1821 B HICKS ROAD ROLLING MEADOWS. IL 60008

94519548

Loan Number: 1415363

PR: 01

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION\*

a Corporation of the State of DELAWARE , for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ISHU O BADAWI and GEONGE HANNA . and

of the County of COOK State of 1771nots

he/she/they

all the right, title, interest, claim or demand, whatsoever

bearing date the 14

may have acquired in, through or by a certain Mortgage day of November . 1989

recorded in the Recorder's Office of Cook

County, in the State of Illinois

as Document No.

in Book

lutu ,

89.568970 of records, Page SEE ATTACHED LEGAL DESCRIPTION

, to the premises ther no described, as follows, to-wit:

SOME CO

situated in the CHICAGO County of COOK , in the State of Illinois , together with all appurtenances and privileges thereunto belonging or appettaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. KC

Release of Mortgage or Trust Deed By Corporation WID -4001 (0402)

VMP MORTGAGE FORMS - (800)521-7201

Fage 1 of 2





946129549

Property of Cook County Clark's Office

Loan Number: 1415363

PF: 01

WITNESS 1994 hand and seat, this 3

day of May

ASSOCIATES NATIONAL MORTGAGE CORPORATION\*
\*Attorney-in-Fact for
Federal Home Loan Mortgage Corporation
Recorded on 05/24/1988, instrument 88-200531.

By

F.J. DYNAK, CVICE PHESIDEN

Attest:

D.R. TRAFTON, ASST. SECRE

STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the sald County and State aforesald, DO HBREBY CERTIFY THAT F.J. DYNAK D.R. TRAFTON

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 3

day of Mal/

Motore Bable

This instrument was prepared by:

Kavita R. Cooper

ASSOCIATES NATIONAL MORTGAGE CORPORATION\*
(Name)

P.O. Box 165278 Irving, TX 75016-5278 (Addices)

My :

Kavita R. Gooper Notary Public State of Texas

My Comm. Exp. 10-24-95

KC

4001 (8402)

Vans 2 of

94519548

Property of Coot County Clert's Office

PIF1-17-94 141538-3 KC

LOT 8 IN BLOCK 1 IN DEVON-CALIFORNIA ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHESAT 1/4 F SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 10-38-417-074

10-38-417-074

Clark's Office THE EAST 696.75 FEET) IN COOK COUNTY, ILLINOIS.