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94519635

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Document No.: 93048192

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B., a corporation existing under the laws of the United States, or another, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, quitclaim, forgive and quit claim unto
JOAQUIN G. HERNANDEZ, MARIA DEL PRADO AND OMARINA TRIVIÑO,
Dwelling Person

the following property, situated, situated as follows: what was once a real estate
acquired by, through or by virtue of the above mentioned instrument, to the
Recorded Land Deed or Grant in COOK County, Illinois, as Document
No. 93048192, to the present Lasalle Bank, as follows:

Mortgage Re-Recorded as Document No. 93048192.

Legal Description Attached Hereto.

DEPT-01 RECORDING \$23.50
T00014 TRAN 1891 06/13/94 14184100
\$4996 + DT *--94-5 19635
COOK COUNTY RECORDER

Property Address: 200 N. NORTH THIRD COURT, ALBION PARK, IL 60403
Instrument Number: 93048192 Date: 06/13/94

THIS AGREEMENT WITNESSES THAT IT HAS BEEN EIGHTY EIGHT (88)
AND FORTY EIGHT (48) DAYS SINCE THE DATE OF THE PREVIOUS
TO PAYMENT THE SAME OUTLAW AS THE ORIGINAL MORTGAGE OR
AN AMENDMENT OR ADDENDUM TO THE ORIGINAL MORTGAGE.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B., has
caused this instrument to be signed by its duly authorized
officer and the corporate seal to be affixed thereto
this thirtieth day of January, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest: *Maureen O'Dowd* *Asst. Assessor*
Loan Servicing Officer, *Wanda Rivera* Notary Public

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for Cook County in the State
of Illinois, do hereby certify that the persons whose names are subscribed
to the foregoing instrument are personally known to me to be
authorized officers of LASALLE TALMAN BANK, F.S.B., HAVE FAIRLY AND
DILIGENTLY PREPARED THIS INSTRUMENT IN MANNER AND DUE FORM, NOT EXCEEDING
THE TERM OF CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO
BE AFFIXED THEREON PURSUANT TO AUTHORITY GRANTED BY THE BOARD OF DIRECTORS
OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE TRUE
VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USE AND EXPENSE
HEREIN SET FORTH.

Given under my hand and notarial seal, the day and year first above
written.

This instrument was prepared by
JAMES POLK/BLS
LASALLE TALMAN HOME MORTGAGE CORPORATION
200 NORTH HAMILTON AVENUE
CHICAGO, ILLINOIS 60601



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED IN THE BOX: No. _____

RECORDED ON DATE: _____
BY: JAMES POLK/BLS
LASALLE TALMAN HOME MORTGAGE CORPORATION
200 NORTH HAMILTON AVENUE
CHICAGO, ILLINOIS 60601

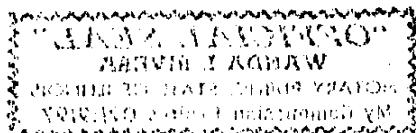
PLAT: 000 - 000

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THE SOUTH 2/3RDS OF LOT 6 AND THE NORTH 2/3RDS OF LOT 7 IN BLOCK 42 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE (EXCEPTING 2 ACRES THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF SAID SECTION 25; THENCE WEST 20 RODS; THENCE SOUTH 16 RODS; THENCE EAST 20 RODS; THENCE NORTH 16 RODS TO THE PLACE OF BEGINNING.

Property of Cook County Clerk's Office

94519635



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