

94519664

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Always Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
P/K/A TRAVELERS MORTGAGE SERVICES, INC.

9432162
11 / 10 / 93

THAT _____

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

EDWARD M FABER COLETTE M FABER

4755 SOUTH TRIPP

CHICAGO, IL 60632 -

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain mortgage, bearing the date 04 / 19 / 91

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

91190623, to the premises therein described situated in the County of COOK

State of ILLINOIS as follows, to wit:
LOT 25 IN BLOCK 1 IN ARCHER HIGHLANDS, BEING H. H. WESSLE AND COMPANY'S
SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
19-10-203-025

DEPT-01 RECORDING \$23.50
150014 TRAN 1872 06/13/94 15:09:00
94519664 45.25 DT *-94-519664
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

4755 SOUTH TRIPP

CHICAGO, IL 60632 -

WITNESS my hand and seal on _____
GE CAPITAL MORTGAGE SERVICES, INC.
P/K/A TRAVELERS MORTGAGE SERVICES, INC.

Karen Pickett
KAREN PICKETT
VICE PRESIDENT

STATE OF MISSOURI
COUNTY OF ST. LOUIS

This instrument was prepared by
JOHN ASKEW

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
901 ROOSEVELT PARKWAY
CHESTERFIELD MO 63017 - 2056

I, JOHN ASKEW
a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
KAREN PICKETT

personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal on 3/14/94

John Askew
JOHN ASKEW Notary Public

JOHN ASKEW
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. FEB. 7, 1998

Commission expires _____
① 23.50

4158514

GIT

GIT # 4158514

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9451965A



Edward Falter
4755 S. Tripp
Chicago, IL 60638