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05/10/2010

94519706

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INSURANCE COMPANY, the Trustee, in favor of the Agent (as amended, modified or supplemented, the "Mortgage"); and

WHEREAS, the Grantor and the Agent desire to confirm their understanding that all references to the "Credit Agreement" in the Mortgage shall refer to the original Credit Agreement, as amended by the First Amendment, the Second Amendment, the Third Amendment, the Fourth Amendment, the Fifth Amendment, the Sixth Amendment and the Seventh Amendment, as the same may be further amended, modified or supplemented.

NOW, THEREFORE, for and in consideration of the premises and intending to be legally bound hereby, the parties hereto agree as follows:

## ARTICLE I

### Amendment

From and after the date hereof, each reference in the Mortgage to "Credit Agreement" shall mean the following:

"Credit Agreement" shall mean that certain Secured Credit Agreement, dated as of April 13, 1992, by and between Crucible Materials Corporation, the several banks parties thereto from time to time (the "Banks") and Mellon Bank, N.A., as Agent for the Banks, as amended by First Amendment to Secured Credit Agreement dated as of February 1, 1993, as modified by Modification to First Amendment to Secured Credit Agreement dated as of February 1, 1993, by Second Amendment to Secured Credit Agreement dated as of June 30, 1993, by Third Amendment to Secured Credit Agreement dated as of July 30, 1993, by Fourth Amendment to Secured Credit Agreement dated as of October 25, 1993, by Fifth Amendment to Secured Credit Agreement dated as of January 24, 1994, by Sixth Amendment to Secured Credit Agreement dated as of February 28, 1994, and by Seventh Amendment to Secured Credit Agreement dated as of April 29, 1994, as the same may be further amended, modified or supplemented from time to time.

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DEPT-01 RECORDING 135.50  
T#0808 TRAN 5374 06/13/94 12:44:00  
#0666 # JTB \* -94-519706  
COOK COUNTY RECORDER

DEPT-01 RECORDING 135.50  
T#0808 TRAN 5308 06/13/94 13:14:00  
#0666 # JTB \* -94-519706  
COOK COUNTY RECORDER

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## ARTICLE II

### Condition to Effectiveness

This Amendment, after execution and delivery hereof by the Grantor and the Agent, shall become effective automatically at such time that the Seventh Amendment becomes effective.

## ARTICLE III

### Miscellaneous

Capitalized terms used and not otherwise defined herein shall have the meanings given such terms in the Credit Agreement. Except as amended hereby, the Mortgage shall remain in full force and effect. This Amendment may be executed in one or more counterparts and all of such counterparts taken together shall constitute one and the same instrument. This Amendment shall be governed by, and construed in accordance with, the laws of the state of New York except as otherwise required by the law of the state (including without limitation provisions of the law of such state as to the validity and enforceability of this Amendment) in which the Trust Estate (as defined in the Mortgage) is located.

The Mortgage, as amended by this Amendment, is in all respects ratified, approved and confirmed and shall, as so amended, remain in full force and effect. From and after the date hereof, all references in the Mortgage, or references to the Mortgage, in the Mortgage and in the other Loan Documents shall be deemed to be references to the Mortgage as amended by this Amendment. The amendment set forth herein shall be limited precisely as provided for herein and shall not be deemed to be a waiver of, amendment to, consent to or modification of any term or provision of the Mortgage or any other Loan Document or instrument referred to therein.

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03/09/2019

03/09/2019

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IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be duly executed as of the day and year first above written.

Attest:

CRUCIBLE MATERIALS CORPORATION

By [Signature]  
Name: Harvey O. Simmons, III  
Title: Secretary

By [Signature]  
Name: Gene P. Jaggard  
Title: Vice President -  
Finance and Treasurer

[CORPORATE SEAL]

Signed and Acknowledged in the presence of:

[Signature]  
Print Name: Robert J. Stone

[Signature]  
Print Name: Deborah M. McNeill

Witness:

MELLON BANK, N.A., as Agent

[Signature]

By [Signature]  
Name: Roger M. Stancier  
Title: Vice President

Signed and Acknowledged in the presence of:

[Signature]  
Print Name: Alan E. London

[Signature]  
Print Name: Tina C. Flowers

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The Grantor acknowledges that it has received a true and correct copy, without charge therefor, of this First Amendment to Indenture of Mortgage, Deed of Trust and Security Agreement from the Agent.

CRUCIBLE MATERIALS CORPORATION

By Gene P. Jagoe  
Name: Gene P. Jagoe  
Title: Vice President -  
Finance and Treasurer

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2025-01-10 10:00 AM

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COMMONWEALTH OF PENNSYLVANIA )  
 ) SS:  
COUNTY OF ALLEGHENY )

The foregoing instrument was acknowledged before me this 29th of April, 1994 by Gene P. Jagers, Vice President - Finance and Treasurer of CRUCIBLE MATERIALS CORPORATION, a Delaware corporation, on behalf of said corporation.

Cynthia A. Corsi  
Notary Public

My commission expires:

Notarial Seal  
Cynthia A. Corsi, Notary Public  
Pittsburgh, Allegheny County  
My Commission Expires April 7, 1997  
Member, Pennsylvania Association of Notaries

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SCHEDULE 1

DESCRIPTION OF LANDS  
COOK COUNTY, ILLINOIS

LOTS 21, 22, 23 AND 26 TO 41 BOTH INCLUSIVE IN ALEXANDER'S SUBDIVISION OF  
THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF  
SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS, 14555 W. ARMITAGE  
CHICAGO, ILL.

PINS, 13-34-302-002; -003

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10-10-2018

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