

Recorded Release Deed Should be Mailed to:

UNOFFICIAL COPY

SUSAN SHILSKEY
1605 E. CENTRAL RD.
ARLINGTON HEIGHTS, IL 60005

Release of Mortgage by Corporation

KNOW ALL MEN BY THESE PRESENTS, That the **84519871**

**HARRIS TRUST AND SAVINGS BANK WITH POWER OF ATTORNEY FOR THE
FEDERAL HOME LOAN MORTGAGE CORPORATION**

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SUSAN M. SHILSKEY, DIVORCED AND NOT SINCE REMARRIED, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of August, 1986 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 86355697 and a certain ASSIGNMENT OF MORTGAGE, bearing date the 5th day of September, 1990 and recorded as Document No. 91036157 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

DEPT-01 RECORDING \$27.00
T80011 TRAN 2364 06/13/94 15:07:00
86150 \$ RV # 94-519871
COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED:

Parcel Index Number: 08-10-201-024-1327

Common Address: 1605 E. Central Road, Arlington Heights IL 60005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 11th day of June, 1994

HARRIS TRUST AND SAVINGS BANK
BY: *[Signature]*
MORTGAGE LOAN OFFICER
ATTEST: *[Signature]*
MORTGAGE LOAN OFFICER

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OTC 13406

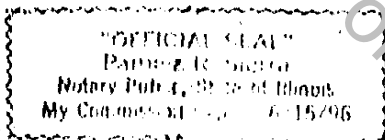
84519871

2200
Box 1123

UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11th day of June, 1993



Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC

94519871

BUILDING NO. 4, UNIT NO. 102A IN THE DANA POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FT OF THE WEST 350.0 FT AND EXCEPT THE NORTH 469.65 FT LYING EAST OF THE WEST 350.0 FT THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION IN SECTIONS 10 AND 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 22370 AND RECORDED SEPTEMBER 8, 1978 AS DOCUMENT NO. 24618528 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY).