

ILLINOIS

UNOFFICIAL COPY

FUMC No. 0949117

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01-RECORDING \$23.50  
140011 TRAN 2364 06/13/94 15:07:00  
45151 RV \*-94-519872  
COOK COUNTY RECORDER

94519872

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto DONALD C. DAVIS AND CLAUDIA M. COOK

4545 SHOREWOOD DRIVE, HOFFMAN ESTATES, IL 60195  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1ST day of APRIL, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 91-146815, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 14 IN BLOCK 3 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 15TH day of JUNE, 19 93.

THIS INSTRUMENT PREPARED BY:

GISELE CHERRY

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619



FIRST UNION MORTGAGE CORP.  
(FORMERLY CAMELOT BROWN COMPANY)  
FIRST UNION MORTGAGE CORPORATION

By: [Signature]  
ASSISTANT VICE PRESIDENT  
V. C. ROARK

Attest: [Signature]  
ASSISTANT SECRETARY  
ROSE BARKLEY

13409  
OTC

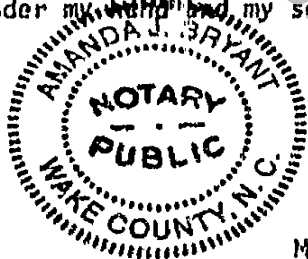
2354  
BOX 1103

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, AMANDA J. BRYANT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK ~~personally~~ known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 1<sup>ST</sup> day of JUNE, 19 93



*Amanda J. Bryant*  
AMANDA J. BRYANT Notary

My Commission expires MARCH 19, 1996

94519872

RELEASE DEED BY CORPORATION

10

ADDRESS OF PROPERTY:

MAIL TO: