LN#869013/HOUSHOLDER

SATISFACTION OF MORTGAGE

94519886

KNOW ALL MEN BY THESE PRESENTS: THAT MELLON MORTGAGE COMPANY
a corporation existing under the laws of the State of Colorado the owner and holder of a certain mortgage deed executed by
to Centrust Mortgage Corporation bearing date the 7th day of December , A.D. 19 90 , recorded in Official Records Book 90602733 page in the office of the Clerk of the Circuit Court of Cook County. State of 1111noin , securing that certain note in the principal sum of \$36,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:
POUT COLOR L. LOCOSON WWW.
hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.
CORPORATE SEAL) (CORPORATE SE
Sonia Raynn, Anat. Secretary . 700011 YRAN 2364 06/13/94 15:12:00 Signed, sealed and delivered in the presence of: . 55166 0 RV #-94-519886
GREEFE AMELIAN HORTGAGE COMPANY
Zalnab Abban: Witness By William
STATE OF TOXAD) DEBRA BRAU. AGST. VICK PRESIDENT
COUNTY OF Harris >
I HEREBY CERTIFY that on this day, before me, an office duly

authorized in the State and County aforesaid to take acknowledgments. personally appeared Dahra Braun and South Rayna known to me to be the Aust. Vice President, and Anke. Secretary respectively of Mallun Nortgage Company, a corporation, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

HITHESS my hand and official seal in the County and State last aforesald this day of $\frac{Mny\ Sth}{}$, A.D. 19.93 .

My commission Exi

Date: 2-18-93

PEGBY PARKER Hotery Public, litem of fears My Commente Expres 0-18 2 NO ary Pub LX

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN MHOSE OFFICE THE MORTGAGE OR TRUST DEED MAS FILED.

NoteX+4-3

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UNIT 2-110 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPORTENANT TO THE SAID UNIT IN MILL CREEK CONDO-MINIUM IN PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE II EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LILLINGIS ACCORDING TO THE DECLARATION OF COMPONINUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERTO AS EXHIBIT "A", RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 24 872 257 AND AS AMENDED BY DOCUMENT 24 875 273.

A ROED

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