

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE 94519901

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated December 27th, 1991, made by Kevin R. Burke married to Debra J. Burke as Mortgagor(s), to First Residential Mortgage, L.P. as Mortgagee, recorded as in Document No. 91694823, in the office of the Registrar, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Registrar is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by First Residential Mortgage, L.P. to Marine Midland Mortgage Corporation by assignment dated December 27th, 1991, and duly recorded in Document No. 91694824, on the 31st day of December, 1991.

94519901

DEPT-01 RECORDING \$27.50
160011 TRAN 2364 06/13/94 15114100
65181 RV *94-519901
COOK COUNTY RECORDER

Date: June 1st, 1993



Marine Midland Mortgage Corporation

BY: Jon F. Crauer
Jon F. Crauer, Vice President

ATTEST: Celine A. Dulfonso
Celine A. Dulfonso 5315, Assistant Secretary

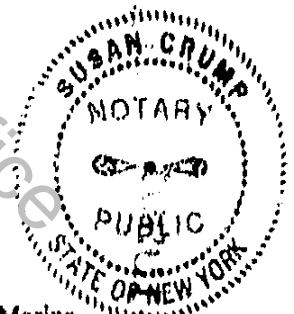
State of New York)
County of Erie) ss.

94519901

The foregoing instrument was acknowledged before me, on June 1st, 1993, by Jon F. Crauer, Vice President and Celine A. Dulfonso 5315, Assistant Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

Susan Crump
Notary Public

My Commission Expires _____
SUSAN CRUMP No. 5006045
Notary Public, State of New York
Qualified in Erie County
My Commission Expires Jan. 10, 1995



This instrument was prepared by Jill R. DeLunno of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9165129.

LOT 14 IN FOURTH ADDITION TO DOWVILLE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 24-29-405-01 8, 12631 SOUTH MASSASSOIT AVENUE, PALOS HEIGHTS, IL.

2750 m

~~450 RTU3~~

DTL 12828

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Property of Cook County Clerk's Office

10001030

94519901

UNOFFICIAL COPY

JOHN H. SCHWARTZ
1055 KOHLWIKI ROAD - SUITE H
ROLLING MEADOWS, ILLINOIS 60008

51281647

AND WHEN RECORDED MAKE TO

FIRST RESIDENTIAL MORTGAGE, L.P.

1055 KOHLWIKI ROAD - SUITE H
ROLLING MEADOWS
ILLINOIS 60008



91691821

SPACE ABOVE THIS LINE FOR RECORDED USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MAINE HIGHLAND MORTGAGE CORPORATION

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 1991 executed by KEVIN M. BURKH, MARRIED TO DIANA J. BURKH

FIRST RESIDENTIAL MORTGAGE, L.P.

Corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1055 KOHLWIKI ROAD - SUITE H ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. COOK

page(s) County Records, State of ILLINOIS

as Document No. 91691821

described hereinafter follows: LOT 14 IN FOURTH ADDITION TO DOWNVIEW, A SUBDIVISION OF THE PART 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 17 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-29-405-018

Riparian Burden

Commonly known as 12631 SOUTH MARSHFIELD AVENUE, PALM BEACHES, ILLINOIS 60463

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF LAKE

FIRST RESIDENTIAL MORTGAGE, L.P.

On 12/27/91 before me, the

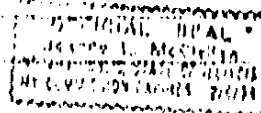
BY CRAIG FORGEL
ITS PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared CRAIG FORGEL known to me to be the PRESIDENT

BY ROBERT C. MOON
ITS EXECUTIVE VICE-PRESIDENT

and ROBERT C. MOON known to me to be EXECUTIVE VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESSES



Notary Public

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

91691821

098 171

94519901

Proprietary Cook County Clerk's Office

DEPT. OF RECORDINGS
12700 S. TRAY AVE. 12/31/91 14470100
1533 E. W. 694354
COOK COUNTY RECORDER

91691821

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94519901