DEPT. OF AUNTO SA (MIN) 55 1. 25 USPT. OF TRUSTEE'S DEED COOK OIS 20,1164 052496 The above space (a 9.4513010 Form 2459 Rev. 5-77 Individual AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, w corporation duly THIS INDENTURE, made this organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the vente of an delivered to said but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said an interest bushing association in nursuance of a certain Trust Agreement, dated the 6TH America, and duly authorized to accept and execute trusts within the State of Illinois, not personally , 19 87 , and known as Trust Number 25-8519 MARCH 品本 party of the first part, and TIMOTHY J. HARTNETT, A SINGLE MAN, NEVER MARRIED 921 W FLETCHER ST. CHICAGO II. 60657 purty of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of UNIT NO. 3 AND UNIT A IN 2226 N. BURLING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLICE ING DESCRIBED REAL ESTATE: LOT 37 IN THE SUBDIVISION OF THE WEST 1/2 OF FLOCK 9 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS FAMILIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25190196, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. P.I.N. 14-33-107-046-1003 AND 14-33-107-046-1005 **SUCCESSOR TO FIRST CHICAGO TRUST COMFANY OF ILLINOIS, FORMERLY BANK OF RAVENSHOOF TO HAVE AND TO HOLD the some unto sold party of the second port, and the second part. SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; GENERAL TAXES FOR TOTAL YEAR 1993 AND SUB-SEQUENT YEARS. 2 This used is executed by the party of the first part, as Trustee, as mirround in und in the east to of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agr. settent above stentioned, and at every other power and authority thereunto enabling. This deed is made subject to the liens of all trust does and/or saortegages upon said part earlier, it any, recorded or registered in said county. Š IN WITHEST WHENCOF, said party of the first part has cause in these premate in one of its Vice Presidents or its Assistant d lie corporate seal to be herein offized, and has an early it is name to be signed. -Vice-Presidential attested by its "Normani Service", the day and year livel AMERICAN NATIONAL BANK AND TRUST COV. ANY OF CHICAGO See Line me Trustee, as altresaid, and not y sesently, 10110141 $\mathbf{p}(\mathbf{p})$ SEAL VICE TATSIDENT AUTHORIZED OFFICER S STANT-OR IN ARY CJ STATE OF ILLINOIS, I, the undersigned, a Netary Public in and for the County and State aforesaid. DO HERRBY CENTRY that the above named View President and American Services of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, and American Services of the AMERICAN NATIONAL BANK and TRUST COMPANY OF CRICAGO, and American American Services of the same persons whose cames are substituted and services of the same persons and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary ect of aid National Banking Association for the uniform their in set feeth; and the said Assistant Services of the said Services of the said Assistant Services of the said Services of the said Assistant Services of the said Services of the said Assistant Services of the services of the said Services of the said Services of the said Services of the said Services of the service UT THIS INSTRUMENT PEFFARED BY SILVIA RIBEIRO 1825 W LAWRENCE AMERICAN NATIONAL AND TRUST COMPANY OF CHICAGO 33 N. LASALLE CHICAGO PROMISSO *AUTHORIZED OFFICER "OFFICIAL SEAL WYIN " 5/25/94 Nancy Scott-Rudnick lance Notary Public, State of Illinois Notary Public My Commission Expires 6/22/9/ FOR INFORMATION ONLY D m.m. YOUR E STREET 3442 Southpir CITY BURLING. CHGO. Ė UNIT 3 AND UNIT A R OR

INSTRUCTIONS

RECORDER'S OFFICE BOX HUMBER

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