

UNOFFICIAL COPY

PMC #: 130856-6
NAME: HALL, THERESA M.
P/O DATE: January 5, 1994

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

94520692
94520852

DEPT-01 RECORDING \$23.50
T90011 TRAN 2370 06/13/94 14:42:00
65292 & RV ***94-520692
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by THERESA M. HALL, DIVORCED NOT SINCE REMARRIED to PRESIDENTIAL MORTGAGE COMPANY on November 25, 1991 and recorded on December 2, 1991 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 91-630665.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

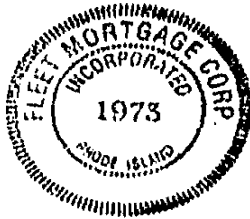
DEPT-01 RECORDING \$23.50
T90011 TRAN 2358 06/13/94 14:20:00
65879 & RV
COOK COUNTY RECORDER

PIN NO: 02-15-111-019-1010 X

Property Address: 636 DEER RUN, PALATINE, IL 60067 X

Dated: March 31, 1994

94517351



FLEET MORTGAGE CORP.
P/K/A MORTGAGE ASSOCIATES INC.

BY: Laura Wilke
LAURA WILKE, Mortgage Officer

BY: Julie Hill
JULIE HILL, Mortgage Officer

94517351

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on March 31, 1994, by LAURA WILKE, Mortgage Officer and JULIE HILL, Mortgage Officer of Fleet Mortgage Corp. P/K/A Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin

IL.PMC.(91)MTO
SR15B, 12/93
Rec'd: March 31, 1994

Dana Andrews
DANA ANDREWS, NOTARY PUBLIC

94520692



mail to: Theresa M Hall
636 Deer Run
Palatine, Ill
60067

2354

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COOK COUNTY
CLERK

Property of Cook County Clerk's Office

94517351

"This Instrument Filed For Record
By SMS As An Accommodation
Only It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

94520692

COOK COUNTY
CLERK

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Loan # 5085666 County COOK State IL

ADDENDUM

PARCEL 1: UNIT 12-A2-1 IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689.

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