

LOAN#: 532879

PIN #

17-03-200-065-1189

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

94520921

KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc. , a corporation of the State of Minnesota, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

JEFFREY B. HINCH, A SINGLE PERSON
1150 N. LAKE SHORE DR., #19G, CHICAGO IL. 60611 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28TH day of FEBRUARY, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book ---, Page ---, Document No. 90102112, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

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DEPT-01 RECORDING \$23.00
79999 TRAN 4261 06/14/94 11:05:00
#5151 DW *-94-520921

together with all the appurtenances and privileges thereunto belonging or appearing

IN TESTIMONY WHEREOF, Norwest Mortgage, Inc. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10TH day of MARCH, 1994.

NORWEST MORTGAGE, INC.

Barbara A. Brisson, Assistant Secretary

Joan E. Joyner, Assistant Vice President

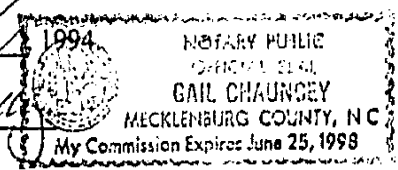
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STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

I, GAIL CHAUNCEY, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Assistant Vice President of Norwest Mortgage, Inc., and Barbara A. Brisson, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 10TH day of MARCH

Gail Chauncey
Notary Public



This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.

Box 260

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LEGAL DESCRIPTION

UNIT NO. 19C, AS DELINEATED UPON SURVEY OF LOT 1 IN M.E. DORMANS SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH HALF OF BLOCK 1 OF THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO: SUB-LOT 1 (EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES BY DEEDS RECORDED AS DOCUMENT NUMBERS 3115419 AND 3293926) IN THE SUBDIVISION OF LOT 29 IN HEALY'S SUBDIVISION OF THE SOUTH HALF (EXCEPT THE WEST 132 1/2 FEET THEREOF) OF BLOCK 1 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMAGALMATED TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NO. 1150, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24189539, TOGETHER WITH AN UNDIVIDED .401% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY) HEREINAFTER "PROPERTY", TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

PERMANENT TAX INDEX NO.: 17-03-200-063-1189

COMMONLY KNOWN AS: 1150 N. LAKE SHORE DRIVE, UNIT 19C
CHICAGO, IL 60611

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