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Recording requested by / Return to:

94520117

Send Any Notices to Assignee.

Return to: Midland Mortgage Co.  
305 N. Lincoln  
Oklahoma City, OK 73107

DEPT-01 RECORDING \$27.50  
TWB888 TRM 5397 06/13/94 15:09:00  
#0723 # JTB # -94-520117  
COOK COUNTY RECORDER

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

J. I. KISLAK MORTGAGE CORPORATION, a Florida corporation  
whose address is 7000 Miami Lakes Drive West, Miami Lakes, FL 33016-5897 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK, STATE SAVINGS BANK, an Oklahoma corporation  
3232 W. Reno, Oklahoma City, OK 73107 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all moneys, and any rights due or to become due hereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1993  
J. I. KISLAK MORTGAGE CORPORATION

94520117

By: Steven Paffaric  
Steven Paffaric  
Vice President

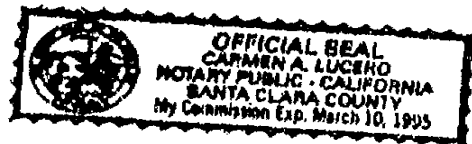
Attest: Suzanne Garza  
Suzanne Garza  
Assistant Secretary

State of California  
County of Santa Clara

On December 1, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Paffaric, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
J. I. KISLAK MORTGAGE CORPORATION,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
J. I. KISLAK MORTGAGE CORPORATION.

Carmen A. Lucero

Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Pacific Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: D289758  
STCO: 12-031 IL Cook  
FINAL SB.track kls.251 90251 1 041894 SFL QNM 531 041855-0531

27.50 TT

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Property of Cook County Clerk's Office

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Document #: 041065-0531  
Pool: 0289768  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation  
J.O 90251 1

Page: 2

## Schedule "A" to Assignment

Assignor: J. I. KISLAK MORTGAGE CORPORATION  
Assignee: MIDFIRST BANK, STATE SAVINGS BANK

Original Mortgages / Recording references:

KIS Ln #: 0002110682 2nd Ln #: 0018092097 Inv. #: 2110692 pnc: 10841 (1)

Mortgagor: Leroy Haynes  
Mortgagee: TRANSCONTINENTAL MORTGAGE, INC.  
Recorded on: 08/04/90 Instrument: 90259831  
Tax ID #: 20-29-221-004  
Property: 7309 S Sangamon, Chicago, IL 60621

LOT 429 IN DOENING AND PHILLIPS NORMAL PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 14 FEET THEREOF), ACCORDING TO THE PLAN THEREOF RECORDED MAY 2, 1887 AS DOCUMENT NUMBER 823367, IN COOK COUNTY, ILLINOIS.

KIS Ln #: 0002128382 2nd Ln #: 0018093085 Inv. #: 2128382 pnc: 10001 (2)

Mortgagor: Samella Jones, Sereda Jones  
Mortgagee: AMERICAN STATES MORTGAGE, INC.  
Instrument: 90248822  
Tax ID #: 25-10-327-012  
Property: 10235 S Forest Ave, Chicago, IL 60628

LOT 392 IN FREDERICH H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING ILLINOIS CENTRAL RAILROAD, RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

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