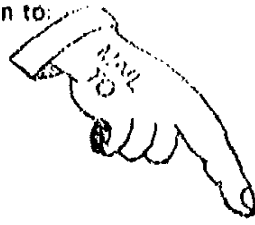


# UNOFFICIAL COPY

Recording requested by / Return to:

94520120

Send Any Notices to Assignee.



Return to: Midland Mortgage Co.  
305 N. MacArthur, Suite 200  
Oklahoma City, OK 73127

DEPT-01 RECORDING \$31.50  
TRN 5377 06/13/94 15.15.00  
#0726 # 111 # 94-520120  
COOK COUNTY RECORDER

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

J. I. KISLAK MORTGAGE SERVICE CORPORATION, a Florida corporation  
whose address is 7900 Miami Lakes Drive West, Miami Lakes, FL 33016-6897 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK, STATE SAVINGS BANK, an Oklahoma corporation  
3232 W. Reno, Oklahoma City, OK 73107 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1993  
J. I. KISLAK MORTGAGE SERVICE CORPORATION

94520120

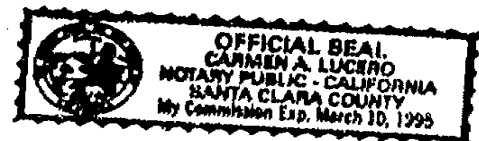
By: Steven Pefferle  
Steven Pefferle  
Vice President

Suzie Garza  
Attest: Suzie Garza  
Assistant Secretary

State of California  
County of Santa Clara

On December 1, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
J. I. KISLAK MORTGAGE SERVICE CORPORATION,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
J. I. KISLAK MORTGAGE SERVICE CORPORATION.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 0303946  
STCO: 12-031 IL Cook  
FINAL SB.track kls.251 90251 3 041894 MFL ONM 167 041822-0167

31.50  
11

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Document #: 041822-0167  
Pool: 0303940  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation  
e.O 90261 3

Page: 2

## Schedule "A" to Assignment

Assignor: J. I. KISLAK MORTGAGE SERVICE CORPORATION  
Assignee: MIDFIRST BANK, STATE SAVINGS BANK

### Original Mortgages / Recording references:

KIS Ln #: 0002170620 2nd Ln #: 0018108800 Inv. #: 2179520 pnc: 12134 (1)  
Mortgagor: Christine Cooper  
Mortgagee: TRANSCONTINENTAL MORTGAGE, INC.  
Recorded on: 01/18/91 Instrument: 01029083  
Tax ID #: 20-17-310-008  
Property: 6021 S Laffin St, Chicago, IL 60638  
LOT 34 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17,  
TOWNSHIP 38 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET) IN  
COOK COUNTY, ILLINOIS.

KIS Ln #: 0005352754 2nd Ln #: 0018140143 Inv. #: 5352754 pnc: 15309 (2)  
Mortgagor: Agustin Santos, Alejandra Sanchez  
Mortgagee: WESTAMERICA MORTGAGE COMPANY  
Recorded on: 02/27/91 Instrument: 01089207  
Tax ID #: 13-38-423-042  
Property: 1714 N Artesian Ave, Chicago, IL 60647  
LOT 69 IN OSWALD AND JAEGER'S SUBDIVISION OF BLOCK B IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4  
OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KIS Ln #: 0005352770 2nd Ln #: 0018140189 Inv. #: 5352770 pnc: 15311 (3)  
Mortgagor: Ralph A. Martin Jr.  
Mortgagee: ALLIANCE MORTGAGE CORPORATION  
Recorded on: 04/04/91 Instrument: 01182814  
Tax ID #: 21-31-311-024  
Property: 8404 S Coffey Ave, Chicago, IL 60617  
LOT 3 IN BLOCK 44 IN HILL'S ADDITION TO SOUTH CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE  
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office  
94520120

UNOFFICIAL COPY

Property of Cook County Clerk's Office