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Send Any Notices to Assignee.



94520123

Return to: Millland Mortgage Co.
305 N. Main St., Suite 200
Oklahoma City, OK 73127

DEPT-01 RECORDING \$27.50
TRN0000 TRN 5397 06/13/94 15:15:00
#6729 # JJJ # 94-520123
COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

J. I. KISLAK MORTGAGE SERVICE CORPORATION, a Florida corporation
whose address is 7900 Miami Lakes Drive West, Miami Lakes, FL 33016-6897 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK, STATE SAVINGS BANK, an Oklahoma corporation
3232 W. Reno, Oklahoma City, OK 73107 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all items, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1993
J. I. KISLAK MORTGAGE SERVICE CORPORATION

94520123

By: Steven Pefferle
Steven Pefferle
Vice President

Carmen A. Lucero
Carmen A. Lucero
Assistant Secretary

State of California
County of Santa Clara

On December 1, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
J. I. KISLAK MORTGAGE SERVICE CORPORATION,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
J. I. KISLAK MORTGAGE SERVICE CORPORATION.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Pelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 0297998
STCO: 12-031 IL Cook
FINAL SB.track kis.251 90251 3 041894 MFL GNM 158 041822-0158

27-50
11

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Document#: 041822-0150
Pool: 0297896
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
e.O 90261 3

Page: 2

Schedule "A" to Assignment

Assignor: J. I. KISLAK MORTGAGE SERVICE CORPORATION
Assignee: MIDFIRST BANK, STATE SAVINGS BANK

Original Mortgages / Recording references:

KIS Ln #: 0002169363 2nd Ln #: 0016103850 Inv. #: 2160363 pmc: 11944 (1)

Mortgagor: Max W. Evans, Mamie L. Evans
Mortgagee: ALLIANCE MORTGAGE CORPORATION
Recorded on: 09/12/80 Instrument: 00445035
Tax ID #: 25-11-124-031

Property: 8830 S University Ave, Chicago, IL 60628
LOT 30 IN BLOCK 15 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTIONS 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JAN 28, 1925, AS DOCUMENT 8867229, IN COOK COUNTY, ILLINOIS.

KIS Ln #: 0002169625 2nd Ln #: 0016103931 Inv. #: 2160525 pmc: 11962 (2)

Mortgagor: James R. Whitton, Jr., Carol L. Blachof
Mortgagee: WESTAMERICA MORTGAGE COMPANY
Recorded on: 09/05/90 Instrument: 00431079
Tax ID #: 32-25-208-037

Property: 21810 Orion Ave, Sauk Village, IL 60411
LOT 37 IN BLOCK 7 IN SOUTHDAL E SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9452-123

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