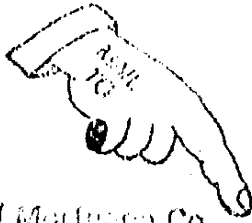


UNOFFICIAL COPY

Recording requested by / Return to:

94520133

Send Any Notices to Assignee.



~~94520133~~

Return to: Midland Mortgage Co.
305 N. MacArthur, Suite 200
Oklahoma City, OK 73127

DEPT-01 RECORDING
TW8888 TRAM 5397 06/13/94 15:18:00
#0739 # 111 # 74-520133
COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

J. I. KISLAK MORTGAGE SERVICE CORPORATION, a Florida corporation
whose address is 7800 Miami Lakes Drive West, Miami Lakes, FL 33018-5897 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK, STATE SAVINGS BANK, an Oklahoma corporation
3232 W. Reno, Oklahoma City, OK 73107 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1993
J. I. KISLAK MORTGAGE SERVICE CORPORATION

DEPT-01 RECORDING 927.50
TW8888 TRAM 5398 06/13/94 15:28:00
#0745 # 111 # 74-520133
COOK COUNTY RECORDER

By: Steven Peffaric
Steven Peffaric
Vice President

Attest: Suzanne Garza
Assistant Secretary

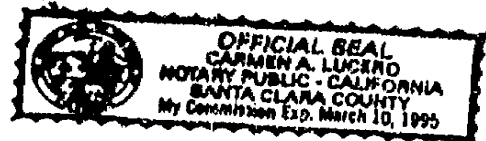
94520133

State of California
County of Santa Clara

On December 1, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Peffaric, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of J. I. KISLAK MORTGAGE SERVICE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of J. I. KISLAK MORTGAGE SERVICE CORPORATION.

Carmen A. Lucero

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Pacelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 0298940
STCO: 12-031 IL Cook
FINAL SB.track kis.251 90251 3 041894 MFL GNM 158 041822-0158

27.50
AT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Document #: 041822-0158
Pool: 0208040
State-County: 12-031 Il. Cook
Prepared by: Peelle Management Corporation
e.O 90251 3

Page: 2

Schedule "A" to Assignment

Assignor: J. I. KISLAK MORTGAGE SERVICE CORPORATION
Assignee: MIDFIRST BANK, STATE SAVINGS BANK

Original Mortgages / Recording references:

KIS Ln #: 0002181567 2nd Ln #: 0018102406 Inv. #: 2161567 pmo: 11800 (1)

Mortgagor: Carmen L. Mendez, Angel D. Mendez, Luciano Figueroa
Mortgagee: MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.

Recorded on: 09/13/90 Instrument: 00447587

Tax ID #: 13-35-124-022

Property: 2044 North Hamlin Ave, Chicago, IL 60647

LOT SIX IN BLOCK EIGHT IN GRANT AND KEENEY'S ADDITION TO PENNSOCK, SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION THIRTY FIVE, TOWNSHIP FORTY NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KIS Ln #: 0002169185 2nd Ln #: 0016103782 Inv. #: 2169185 pmo: 11037 (2)

Mortgagor: Cheryl Elaine Scott
Mortgagee: WESTAMERICA MORTGAGE COMPANY

Recorded on: 09/17/90 Instrument: 00452653

Tax ID #: 25-12-217-008

Property: 2153 East 97th Street, Chicago, IL 60617

LOT 151 IN JEFFERY MANOR, A RESUBDIVISION OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94520133

Clerk of Cook County Clerk's Office

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