

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

FIRST OF AMERICA BANK (F.K.A. CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

COOK of the County of State of ILLINOIS

The party secured in and by a certain Mortgage executed by

MICHAEL J. HOFFMAN AND JOAN M. HOFFMAN HUSBAND AND WIFE

dated the 19th day of JUNE A.D., 1992 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book XXXX of Mortgages, Page XXXX, or Micro Film Number 92472035

do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

94520151

DEPT-01 RECORDING \$23.00
TWOBOOK TRIN 5411 06/13/99 15:42:00
#0758 JJ JJ K-74-52015.1
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

LOT ONE (1) IN THE RESUBDIVISION OF BLOCK EIGHT (8) OF DOWBE'S ADDITION TO LEMONT BEING THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN SITUATED IN THE TOWN OF LEMONT IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS.

TAX ID #22-29-218-012

(Continue Legal Description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of MAY, A.D. 1992.

AMY CLEMENTZ Mortgage Discharge Officer, (SEAL)

KELLY EVANS Mortgage Discharge Officer, (SEAL)

STATE OF ILLINOIS, McLEAN COUNTY

94520151

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That

AMY CLEMENTZ AND KELLY EVANS, MORTGAGE DISCHARGE OFFICERS

personally known to me to be the same person, whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of MAY, A.D. 1992.

[Signature] Notary Public.

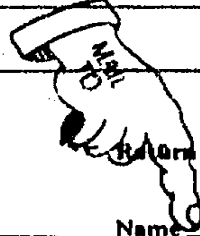
"OFFICIAL SEAL"
Short description of name and address of person who prepared this document.
Notary Public, State of Illinois
My Commission Expires 07/11/07

23 00 ER

UNOFFICIAL COPY

RELEASE OF MORTGAGE

TO



This instrument prepared by:

Return this document to:

Name NANCY BRAGONIER
FIRST OF AMERICA BANK-RETAIL CREDIT SERVICES
Address POST OFFICE BOX 127, BLOOMINGTON, IL 61702

Name MICHAEL AND JOAN HOFFMAN
725 EAST STREET
Address LEMONT, IL. 60439

Property of Cook County Clerk's Office

94520151