

94520198

UNOFFICIAL COPY

LOAN #411675-6

KNOW ALL MEN BY THESE PRESENTS that

CRAGEN FEDERAL BANK FOR SAVINGS, F/R/A CRAGEN FEDERAL SAVINGS AND LOAN ASSOCIATION
consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby
acknowledged, does hereby Remise, Convey, Release and Quit-claim unto
EDWARD F. SYLWARD, DIVORCED
AND NOT SINCE REMARRIED

unto his heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage to CRAGEN FEDERAL SAVINGS AND LOAN ASSOCIATION
bearing date the 9TH day of NOVEMBER, A.D. 19 87, and
recorded in the Recorder's Office of COOK County, in the State of Illinois, in
Book of Records on Page as Document 87630703

and through mesne assignments
of record assigned to
by assignment dated , and recorded in said County and State in
Book of Records on Page as Document , to the premises therein described,
situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGEN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME
MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739,
IN COOK COUNTY, ILLINOIS.

SEE LEGAL DESCRIPTION ATTACHED HERETO

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 27.00
MAIL 0.50
94520198

PROPERTY ADDRESS: 1008 THACKER STREET, SCHAUMBURG, IL 60173
PERMANENT INDEX NUMBER: 07-14-403-011-1037

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by
said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION
has caused these presents to be executed in its behalf by its duly
authorized CORPORATE officers, and its corporate seal to be hereunto affixed this
18TH day of MAY, A. D. 19 94

This instrument prepared by
J. LIMA
Name
LASALLE TALMAN HOME MORTGAGE CORP
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION
BY ITS ATTORNEY-IN-FACT
By: *Patricia A. Sraga*
PATRICIA A. SRAGA, ASSISTANT VICE PRESIDENT
Attest: *Renee B. Dettman*
RENEE B. DETTMAN, LOAN SERVICING OFFICER

94520198

94 JUN - 6 PM 12:30

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

751074828

5150

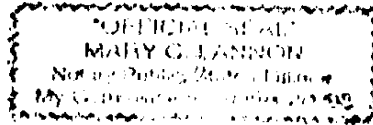
UNOFFICIAL COPY

State of ILLINOIS) S.S. 3, MARY C. LANNON
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PATRICIA A. SRAGA, ASSISTANT VICE PRESIDENT
LASALLE TALMAN HOME MORTGAGE CORPORATION
and RENÉE B. DIETTMAN, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT
and LSO, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 18TH day of MAY 1994

Mary C. Lannon
Notary Public



UNIT NO. 31-C1 IN THE DEL LAGO VILLAS II CONDOMINIUM, AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 14,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION RECORDED AS DOCUMENT 25482380 AS AMENDED FROM TIME
TO TIME, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Box _____

SATISFACTION OF
MORTGAGE



TO

Mail to:

RAYMOND F. POLACH (ATTN)

600 N. MEACHAM ROAD, STE 301

SCHEMUNBERG, IL 60173

94520198