

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94521600

RELEASE OF MORTGAGE

Loan No. 246592-Z

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH ORTIZ AND LINDA L. ORTIZ, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 07514017, to the premises therein described to-wit: LOT 30 (EXCEPT THE NORTH 1/3 THEREOF AND THE NORTH 2/3 OF LOT 29 IN BLOCK 12 IN FOURTH ADDITION TO CLEARING, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6237 S. AUSTIN, CHICAGO, IL 60630
Permanent Index No: 19 17 424 047 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 12, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: Rosemary Shawer
Loan Servicing Officer

By: Wanda I. Rivera
Loan Servicing Officer
DEPT 01 RECORDING \$23.50
T50011 TRAN 2374 06/14/94 11:50:00

STATE OF ILLINOIS
COUNTY OF COOK

SS.

94521600

DEPT 01 RECORDING \$23.50
T50011 TRAN 2374 06/14/94 11:50:00
#5301 DT *-94-521600
COOK COUNTY RECORDER

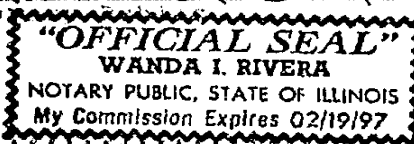
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan/c.s.

LASALLE TALMAN HOME MORTGAGE CORPORATION
242 North Harlem Avenue
Norridge, Illinois 60634

No.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:
JOSEPH ORTIZ
6237 S. AUSTIN
CHICAGO, IL 60630

1

23.50

REC54 093 064

4156291

GIT

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Property of Cook County Clerk's Office

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STATE STATISTICS
NATIONAL BUREAU OF ECONOMIC RESEARCH
CINCINNATI, OHIO

