SUMOFFICIAL COPY

FIRST THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE FIOCK, ARKANSAS 72201 (501) 371-7361 DEPT-01 RECORDING T42222 TRAN 3731 06/14/94 11:00:00 #3150 + KB *-94-521731 ----COOK-COUNTY-RECORDER 成形式的复数 医**医外腺型肾炎腺** 法人工的行动的人 电压电池 KNOW A'LL MEN BY THESE PRESENTS: FIRST COMMERCIAL MORTGAGE COMPANY. corporation organized under the laws of the State of ... ARKANSAS and doing business under and by virtue of the laws of the State of ___ARKANSAS of the full payment of all indebts in somentioned in a certain 19.87 and recorded/ir Book 3625165 at Page dated _ ... in the Recorder's office in and for ... sald indebtedness Keith L Hawthornen& Cindy La Hawthorne/ originally having been lowed by ___ Husband & Wife Great Lakes Mortgage Corporation and secured by a lien on the following property located in... <u>Cook</u> _County, <u>Illinois</u> Lot 37 in Suburban Wood Subdivision, Olympia Fie da, a subdivision in the Northeast & of Section 23, Township 35 North, Range 15, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, May 2? document number 1671710 in Cook County, Illinois. 1956, as 75602396 20716 GREENWOOD DR OLYMPIA FIELDS, ÎL 60461 March FIRST COMMERCIAL MORTGAGE COMPANY In Testimony Whereof, said _____ by its **SR. VICE** President and **ASST.** Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this wall by the work day of March

> STANT 23.50 Ti

COMMERCIAL MORTGAGE COMPANY

(Corporate Seal) .

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ACKNOWLEDGMENT

	ACMIO	AFEDGIAIFIA	*
State of ARKANSAS	——— 7		
County of PULASKI	} ss.		
On It	nis <u>16th</u>	day of March	, 19 <u>94</u> , before
me JANIE ALT	HOFF		, a Notary Public,
duly commissioned qualified an			nd State, appeared in person the
		-	, ,
within named JUNE HORRIS		and LAU ANN	HOWARD
to me personally well known, w	ho stated that the	y were the SR. VICE I	PRESIDENT and ASSISTANT
SECRETARY of the	TIRST COM	Wercial Mortgage	COMPANY
a corporation, and were duly aut	horized in their res	pecilve capacities to exe	ecute the foregoing instrument for
and in the name and unhalf of sa	id corporation, and	further stated and ackno	wledged that they had so signed,
executed and delivered said fored	going instrument fo	or the consideration, uses	and purposes therein mentioned
and set forth.		·	, , ,
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IN TESTIMONY WHERE		o set my nano ano onici	ai seai inisiotii
day of <u>March</u> ,	19_9'		0+01/
	0	JANIE ALTHOPP	Notary Public.
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6.1	CERTIFICAT	E OF RECORD	
STATE OF ARKANSAS,	} ss.		
County of	1		
			Clerk and Ex-Officio Recorder
or the County aforesaid, do hereb			
ecord in my office on the			
hereon, in "Record Book			mowieoginents and centificates
			d affixed the seal of said Court
			, 19
		Checkly Clade	and Sy. Officin Specialist

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JESSE WHITE

RECORDER OF DEEDS / FIEGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS

May 23, 1994

First COmmercial Mortgage Company P.O.Box 626 Little Rock, Arkansas 72203

Dear Customer

We are returning the enclosed document(s) back to you because the document(s) is/arc missing the following information.

	Legal Description
<u>X</u>	Address of Property
<u>X</u>	Permanent Index Number
	Document Number () error in number
	Affidavit of Notification
<u>X</u>	Filing Fee/Amount \$ 35.50 . (Kell on 4 Doc.)
Pleas	se complete the information and return to our office

for recordation.

If you have any questions, please feel free to contact our office at (312) 443~5088.

Cook County Recorder of Deeds Torrens Mail 118 N. Clark Street, Room 120 Chicago, Il. 60602

Attn: Ms. V. Washington

1-ck no. #146478 \$23.50

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Property of Cook County Clerk's Office