

# UNOFFICIAL COPY

When Recorded Mail To:

94521790

PHYLLIS JONES  
EARNEST JONES  
5023 W JACKSON BLVD



CHICAGO UNIT D, IL 60644-4325

DEPT-01 RECORDING \$23.50  
T#0003 TRAN 0704 06/14/94 10:10:00  
CS\NDOC\NASG\NAFF\ATCH LGL\NREC\1ST #1097 : EE \*-94-521790  
COOK COUNTY RECORDER

682 SFSA #1056778\PHYLLIS JONES\JHR\COOK\IL

CS\NDOC\NASG\NAFF\ATCH LGL\NREC\1ST #1097 : EE \*-94-521790

### RELEASE OF MORTGAGE

By a certain mortgage dated September 9, 1974 and recorded September 18, 1974 as Document No. 22851384 in the Office of Recorder of Deeds for COOK County, Illinois, WILLIE KING, JR. AND PHYLLIS KING (HIS WIFE) executed a mortgage to ILLINOIS SAVINGS AND LOAN ASSOCIATION as Mortgagee the real property described as follows:

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 5023 D W. JACKSON, CHICAGO

Permanent Tax I.D. No.: 16-16-213-101

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Thereafter said mortgage was assigned to:

FIRST FAMILY MORTGAGE CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 17, 1994.

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

94521790

By: Ronald T. Gravette  
RONALD T. GRAVETTE  
VICE PRESIDENT

Attest: Fran Burian  
FRAN BURIAN  
ASST. SECRETARY

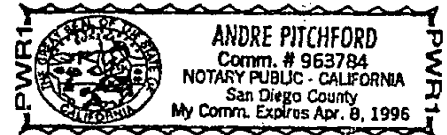


STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 17, 1994.

Andre Pitchford  
Notary Public



This Instrument Prepared By:  
Heather Moore  
HEATHER MOORE

Westmoreland Service Inc.  
P.O. Box 2569  
La Jolla, Ca 92038-2569

2350

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Property of Cook County Clerk's Office

06/18/16  
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Estate situate, lying, and being, in the county of  
Illinois, to wit:

COOK

and the State of

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PARCEL 1: The South 20.55 feet of the North 99.30 feet of Lot 6 (except the East 28 feet thereof) and the South 20.55 feet of the North 99.30 feet of Lot 7 (except the West 4 feet thereof) in Block 11 in Community Resubdivision of certain lots and parts of lots in the School Trustee's Subdivision of the North part of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded April 22, 1946 as Document 13774213 in Cook County, Illinois.

PARCEL 2: The East 12.50 feet of the West 16.50 feet of Lot 7 (except the North 99.30 feet thereof) in Block 11 in Community Resubdivision of certain lots and parts of lots in the School Trustee's Subdivision of the North part of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian, according to the plat recorded April 22, 1946 as Document 13774213 in Cook County, Illinois.

PARCEL 3: Easement for Ingress & Egress for the Benefit of Parcels 1 and 2 and as defined by Declaration of Easement recorded as Document 22829866.

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