

UNOFFICIAL COPY

2300

My commission expires: \_\_\_\_\_  
Notary Public  
Richard J. Walters  
corporation, on behalf of the corporation.  
and PATRICIA J. WALTERS  
(date), by SHIRLEY J. FRANCOIS  
1994  
in AURORA  
COLORADO  
the foregoing instrument was acknowledged before me, a notary public commissioned

STATE OF COLORADO )  
COUNTY OF ARAPAHOE )  
SS

Secretary,  
PATRICIA J. WALTERS,  
ATTEST  
Richard J. Walters  
SHIRLEY J. FRANCOIS  
Vice President  
BY Shirley J. Francois

WITNESSED: (Michigan and Ohio properties only)  
Date: MARCH 31, 1994  
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY  
FIRST DENVER MORTGAGE COMPANY, fka MEGAPOLITAN  
MORTGAGE COMPANY AS ATTORNEY IN FACT.

DEPT-01 RECORDING \$23.00  
T#08888 TRAN 5478 05/14/94 10:44:00  
#9019 # JB \*52-521891  
COOK COUNTY RECORDER  
\$23.00  
#0012 TRAN 1853 05/24/94 10:20:00  
#0658 # SK \*94-462016  
COOK COUNTY RECORDER

RETURN TO PAYOFF DEPT.  
FIRST DENVER MORTGAGE COMPANY  
1230 S. PARKER ROAD  
DENVER, CO 80231  
(303) 751-5100

PIN #20-07-109-03 PROPERTY @ 4728 DAMEN AVE., CHICAGO, IL  
\*\*ASSIGNMENT recorded 5-24-94 at 94-462017

FOR VALUE RECEIVED, the undersigned, FIRST DENVER MORTGAGE COMPANY fka MEGAPOLITAN  
MORTGAGE COMPANY, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION  
a corporation organized and existing under the laws of THE UNITED  
STATES OF AMERICA, certifies that a real estate mortgage now owned by it, dated  
DECEMBER 13 19 88, made by JAVIER LOPEZ AND TERESA G. LOPEZ,  
HUSBAND AND WIFE  
as mortgagor(s) to  
WESTAMERICA MORTGAGE COMPANY  
as mortgagee,  
recorded as Document No. 88576370, in Book \_\_\_\_\_, Page \_\_\_\_\_,  
County \_\_\_\_\_, Illinois, is with the indebtedness thereby secured, fully paid,  
satisfied and discharged, and the COOK COUNTY ILLINOIS  
hereby authorized and directed to release and discharge the same upon record.  
LOT 18 IN BLOCK 1 IN HULLING AND JOHNSTON'S SUBDIVISION OF BLOCK 13 IN STONE AND  
WHITNEY'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6 AND  
7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

SATISFACTION OF MORTGAGE  
94462016  
94521891  
200196/LOPEZ/ET  
94462016

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Property of Cook County Clerk's Office

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