

IOMC LOAN NO. 7722915

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF APRIL 16, 1993, MADE AND EXECUTED BY ANTONIO GONZALEZ, MARRIED TO MARIA GONZALEZ 11925 ISLAND IL. 60406

OF THE FIRST PART, TO BERSHIRE MORTGAGE CORPORATION OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN LIBER PAGE DOCUMENT NO. 92-309878 SEE ATTACHED FOR LEGAL DESCRIPTION IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: DECEMBER 23, 1993

TAX I.D. #24-25-203-009 24-25-203-010

INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

SIGNED IN THE PRESENCE OF:

GEORGIA ENO

BY: DALE ESTRABAO / VICE PRESIDENT

SYLVIA MATTIS

ANIE MOORE / ASSISTANT SECRETARY

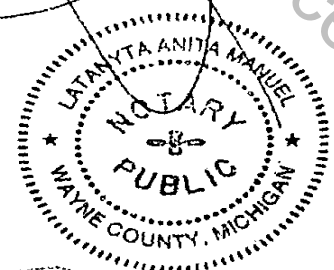
STATE OF MICHIGAN COUNTY OF OAKLAND



ON THIS DATE DEC 23, 1993 BEFORE ME APPEARED ANNA ANTONELLI AND SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE ASSISTANT VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND ANNA ANTONELLI AND SHERYL TAYLOR ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

LATANYTA ANITA MANUEL Notary Public, Wayne County, MI My Commission Expires July 27, 1996 Acting in Oakland County, MI

LATANYTA ANITA MANUEL / NOTARY PUBLIC



DRAFTED BY: BRENDA K. MCDONALD INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

WHEN RECORDED RETURN TO :

1597651H

GET

94521009

23.50

# UNOFFICIAL COPY

COOK COUNTY

LOTS 38 AND 39 IN BLOCK 2 IN JERNBERG'S ADDITION TO BLUE ISLAND BEING A  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP  
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

P.I.N. 24-25-203-009  
P.I.N. 24-25-203-010

Property of Cook County Clerk's Office

94521009

DEPT-01 RECORDING \$23.50  
140014 TRAN 1898 06/14/94 08:58:00  
#5065 \$ AIR \* -94-521009  
COOK COUNTY RECORDER



Antonio Gonzalez  
11925 Greenwood  
Blue Island, IL 60406