

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

492550

492550

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on December 13, 1991, by Joseph R. Marmoll and Susan F. Marmoll, husband and wife, to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 7th day of February, 1992 in Document No. 92082445.

Legal description attached hereto and made a part hereof.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents be executed in its corporate name by its Assistant Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed on November 24, 1992.

Signed and sealed in the presence of

PH: 07-15-307-013

FBS Mortgage Corporation

OTC 1173

Nancy Pray, witness

By Connie M. Lee, Asst. Vice President

Coleen Kluender, witness

By Gail L. Kilgore, Asst. Secretary

492550

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

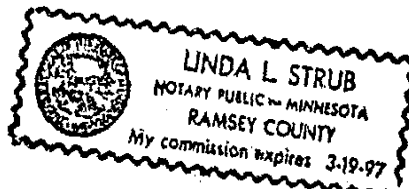
This instrument prepared by:
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

On November 24, 1992, before me, a notary public, appeared Connie M. Lee and Gail L. Kilgore to personally known, who, being by me duly sworn, did say that they are respectively the Asst. Vice President and Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Joseph Marmoll
730 Grand Canyon Parkway
Horsman Estates, IL 60144

Linda L. Strub
NOTARY PUBLIC

Loan Number 492550 - J R Marmoll
CS205



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ATTACHMENT

LOT 13 IN BLOCK 46 IN HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1956, AS DOCUMENT NUMBER 16693491, IN COOK COUNTY, ILLINOIS.

Loan Number: 492550 - J R Marmoll
CS219

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 1899 06/14/94 10:58:00
. #5176 # AR *-94-521119
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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