

RELEASE OF MORTGAGE OR TRUST

94521135

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T50014 TRAN 1899 06/14/94 11:02:00
55192 AR # 94-521135
COOK COUNTY RECORDER
94521135

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto ABBAS SAEEDI FARD AND FARZANEH M. FARD
7555 NORTH LE CLATRE, SKOKIE, IL 60077
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 12TH day of MARCH, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 90127667, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 31 (EXCEPT THE EAST 15.52 FEET THEREOF) IN GEORGE F. NIXON AND COMPANY'S NILES CENTER GARDENS SUBDIVISION ADDITION TO HOWARD LINCOLN AND CICERO A. SUBDIVISION ADDITION OF PART OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 10-28-401-049

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22ND day of SEPTEMBER, 1993.

THIS INSTRUMENT PREPARED BY: GISELE CHERRY



First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORP.
(FORMERLY CAMERON-BROWN COMPANY)

FIRST UNION MORTGAGE CORPORATION

By: [Signature]
ASSISTANT VICE PRESIDENT
B. C. ROARK

Attest: [Signature]
ASSISTANT SECRETARY
DENNIS CHASTEN

OTC 14364

2350

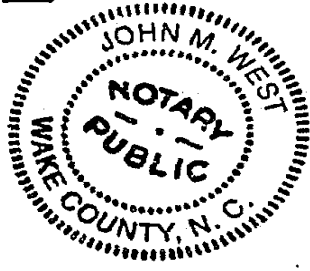
BOX 143

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, JOHN M. WEST, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and DENNIS CHASTEN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 22ND day of SEPTEMBER, 19 93



John M. West
JOHN M. WEST Notary

My Commission expires My Commission Expires November 3, 1993

94521135

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: