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94521201

DISCHARGE OF MORTGAGE

CC#: 340554-5

CRIALS AFF SHALL BUT ANNUAL TONING THE ACCURATE COLUMN COL
KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE SAVINGS BANK,
F.S.B. whose address is 8401 CONNECTICUT AVENUE, CHEVY CHASE, MD 20815, does hereby certify, That a certain Indenture Mortgage dated
the 26TH day of MARCH , 1992 made and executed
by JEFFREY R. SMITH AND ANNE K. SMITH
of the first part, to APX MORTGAGE SERVICES, INC.
of the second part, and recorded in the Register's Office for the
County of and State of Illinois, in
Book/Volume No, page(s) as Document No.
Book/Volume No, page(s), as Document No. 92-227872 on the <u>3RD</u> day of <u>APRIL</u> , 19 92,
9.5524.26
LOT 9 IN CARROL'S RESUBDIVISION OF PART OF LOT 7 IN ALLISON'S ADDITION TO 9 172121
ARLINGTON HEIGHTS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20,
TOWNSHIP 42 NORTH, RANCE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING
TO THE PLAT THEREOF RECOPDED MARCH 13, 1959 AS DOCUMENT NO. 17480169, IN
COOK COUNTY, ILLINOIS
0. : 52 - 72 - 72 - 72 - 72 - 72 - 72 - 72 -
PIN . U. S.
DEPT-01 RECORDING \$23.50 PIN: 03-20-300-077
is fully paid, satisfied and discharged
Dated this is day of prompts 1000
Dated this IST day of DECEMBER 1993.
Signed in the presence of:
CHEVY CHASE SAVINGS BANK, F.S.B.
Λ $(\rho \rho_{*}, \rho_{*})$
by A. Mchonald rogal P. Ex
JOH L. MCDONALD JOSEPH/P. EGER //
ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT
STATE OF MARYLAND COUNTY OF PRINCE GEORGE'S
COUNTY OF PRINCE GEORGE'S

On this 1ST day of DECEMBER , 1993, before me, the undersigned officer, personally appeared JOSEPH P. EGER who acknowledged himself to be the ASSISTANT VICE PRESIDENT OF CHEVY CHASE SAVINGS BANK, F.S.B. a corporation, and that he as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as ASSISTANT VICE PRESIDENT.

NOTARY

PUBLIC

GEORGE

DORIS M. RAFFO UNOTARY PUBLIC MY COMMISSION EXPIRES: 9-17-97

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Proberty of Cook County Clerk's Office

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