## KNOW ANOREN BIALL CE PRESENTS

|             | That COUNTRYWIDE FUNDING CORPORATION and State of CALIFORNIA   |     |
|-------------|--|-----|
|             | for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged,              |     |
|             | do hereby remise, release, convey and quit-claim unto:   |     |
|             | Name(s): RONALD R LIBS   |     |
| 1           | ANN M LIBS<br>HUSBAND AND WIFE AS JOINT TENNANTS   |     |
|             | Address): 7740 W. 173RD PLACE  |     |
| (           | TINLEY PARK, IL  |     |
| 4           | heirs, legal representatives and assigns, all the right, title   |     |
| 3           | interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date3/25/92                         |     |
| !           | and recorded in the Recorder's Office of COOK  County, in the State of Illinois in Book of Official  |     |
| !           | Records Fage as Document Number 92215673 , to the premises therein described as situated in the County of  |     |
| 1           | COOK , State of Illinois as follows, to wit:   |     |
| j           | LOT 9 IN BLOCK 5 IN SUNDALE RIDGE, A SUB Re-Recorded   |     |
| 1           | DIVISION OF PARA OF THE SOUTHEAST 1/4 Date: 0/00/00 OF SECTION 25, PAGO PART OF THE EAST 1/2 Inst #:   |     |
| i           | OF THE SOUTHWEST 1/4 OF SAID SECTION Book: 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF Page:   |     |
| !           | THE THIRD PRINCIPAL MURIDIAN, IN COOK DEPT-OF RECORDING \$23.  | .50 |
| 1           | COUNTY, ILLINOIS.  T+0014 TRAN 1899 06/14/94 13:06:00  +5271 + AR *-94-52121   | )_  |
| -           | P.I.N. 27-25-305-051 CDDK COUNTY RECORDER  |     |
| ŀ           | together with all the appurtenances and privileges thereunto   |     |
| ļ           | belonging or appertaining.   |     |
| X           | WITNESS my hand and seal this 24 day of November ,   |     |
| 1           | COUNTRYWIDE FUNDING CORPORATION (SEAL)   |     |
| !           |  |     |
| 1           | JANIS FERRIN (SEAL)  |     |
| !           | ASST. SECRETARY  |     |
|             | STATE OF CALIFORNIA  |     |
| į           | COUNTY OF LOS ANGELES }  |     |
| 1           | . I, CAROL GEISSINGER a notary public in and for the said County, in the State   |     |
| <br>        | aforesaid, DO HEREBY CERTIFY that JANIS FERRIN   |     |
| i           | ASST. SECRETARY , personally known to me to be the same person whose name subscribed to the coregoing  |     |
| (<br>)<br>] | instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said                                |     |
| <u> </u>    | instrument as a free and voluntary act, for the uses and purposes therein set forth.   |     |
|             | Given under my hand and official seal,   |     |
|             | this 24 day of dovember, 1993.   |     |
|             | OFFICIAL NOTARY SEAL Caudity   |     |
|             | CAROL GEISSINGER Notary Public California LOS ANGELES COUNTY   |     |
| l           | My Comm. Express AUG 04,1985 Commission expires 8/04/95  |     |
| F           | FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. |     |
| Ľ           | $\frac{1}{200}$  |     |
| Ľ           | This instrument was prepared by: JENNIFER HOLLOWAY   |     |
| E           | Countrywide Funding Corporation 155 North Lake Avenue  |     |
| r           | Countrywide Funding Corporation $\mathcal{O}^{r}$  |     |

Property of Cook County Clerk's Office