

UNOFFICIAL COPY

94522533

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 JUN 14 AM 8:56

94522533

MAIL TO:
CHICAGO TITLE INSURANCE COMPANY
ATTN: RELEASE DEPARTMENT
625 E. 162ND STREET
SOUTH HOLLAND, IL 60473

RELEASE DEED BY CORPORATION--RIVER VALLEY SAVINGS BANK, FSB
Loan #: 0334236

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROBERT H. AYLMER AND SUSAN K. AYLMER
2449 186TH ST. LANSING, IL 60438

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 4TH day of AUGUST, 1988 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on AUGUST 6, 1988 in book/vol. of records, on page as Document No. 3638070 Microfile No. Assignment No. 82-890779 to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PI# 33-06-102-010-0000 & 33-06-102-019-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Senior Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6TH day of MAY, 1994

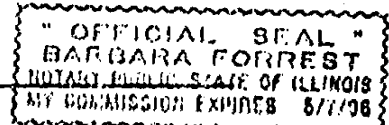
By: Sharon Kristof
Sharon Kristof, Senior Vice President
Attest: Glen S. Braun
Glen S. Braun, Assistant Secretary

Corporate Seal

State of ILLINOIS }
County of COOK }

I, Barbara Forrest, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Kristof personally known to me to be the Senior Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Glen S. Braun, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice-President and Assistant Secretary they signed and delivered the said instrument as Senior Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 6TH day of MAY, 1994

Barbara Forrest



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB
100 W 22ND Street Suite 110, Lombard, Illinois 60148

Mail to Robert Aylmer
2449 - 186th Street
Lansing, Ill 60438

BOX 333-CTI

74-68-311H

9306554

Computer Doc 94697360

94522533

UNOFFICIAL COPY

04522533

04522533

04522533

THE STATE OF ILLINOIS, COUNTY OF COOK, BEING THE PLACE WHEREIN SAID PROPERTY IS LOCATED, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE RECORDS OF THE CLERK OF SAID COUNTY, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 10-10 OF THE PROPERTY TAX COLLECTION ACT, AS AMENDED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS _____ DAY OF _____, 20____.

CLERK OF COOK COUNTY

LOT SIX------(6)
 LOT TWENTY-TWO------(22)
 IN BLOCK ONE (1) IN PETERS FIRST ADDITION TO LANSING, A SUBDIVISION OF THAT PART OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 6, LYING WEST OF A LINE DRAWN ACROSS SAID NORTH HALF (1/2) WHICH IS 1592.77 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH HALF (1/2) OF SAID NORTHWEST QUARTER (1/4) IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent tax number: 33-06-102-010-0000
 33-06-102-019-0000

62

which has the address of 2449 186th Street Lansing
(Street) (City)
 Illinois 60438 ("Property Address")

94522533

BOX 333-011