

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID E. MC CULLOCH AND REGINA D. MC CULLOCH, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of

DECEMBER 1986, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in book --- of records, on page ---, as document No. 87013774

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

LOT 631 IN WOODGATE GREEN NUMBER 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 IN SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

55518

PROPERTY IDENTIFICATION NUMBER: 31-17-105-039

PROPERTY COMMONLY KNOWN AS: THE COMMISSION UNITES 1/50 (S) 157 S. WILLOW ROAD MATTESON, IL 60443

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 26TH day of MAY, 1994

DRAPER AND KRAMER, INCORPORATED

RICHARD E. VAN HORN, VICE President  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

BOX 333-CTI 2300

590605L 582204b

WITNESS DEED

FEET SQUARE

94522788

UNOFFICIAL COPY

RELEASE DEED

By Corporation

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

24 JUN 14 AM 10:17

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Return to

Mr. M. McCallister

77 Wendell St

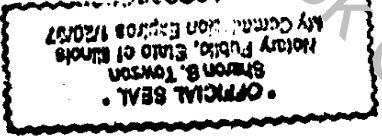
Phil Jones, Alhambra

ADDRESS OF PROPERTY:

MAN TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



SHARON S. TOMSON, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 1/20/97

I, SHARON S. TOMSON, A NOTARY PUBLIC  
COUNTY OF COOK  
STATE OF ILLINOIS  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
President of the DRAPER AND KRAMER,  
VICE ROBERTA MOORE  
a corporation, and ROBERTA MOORE personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and that the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and in the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 24th day of June 1994

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