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COOK COUNTY ILLINOIS  
FILED FOR RECORD

94522797

94 JUN 14 AM 10:18

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 312132-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

94-00-477-25

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby Remise, Convey, Release and Quit-Claim unto PATRICK F. SCHULTZ, RUBY F. SCHULTZ, HUSBAND AND WIFE BRIAN P. SCHULTZ, BACHELOR AND DOROTHY SCHULTZ, WIDOW all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92291029, to the premises therein described to-wit:

93435597 ReRecorded 6-9-93

Lot 126 in Edgewood North Unit 2, being a Subdivision in the East 1/2 of the Northwest 1/4 of Section 6, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 13625 S KRISTOFFER LN, ORLAND PARK, IL. 60462  
Permanent Index No. 27 06-119 014-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 08, 1994

LASALLE TALMAN BANK, F.S.B.

Account: *James M. [Signature]*  
Loan Servicing Officer

*Patricia [Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. that THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Minnie Antonacci  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4342 North Harlem Avenue  
Northridge, Illinois 60634

*Minnie A. Antonacci*  
Notary Public **2300**  
**"OFFICIAL SEAL"**  
MINNIE A. ANTONACCI  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 03/15/97

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. **BOX 333-CTI**

Mail to:  
PATRICK F. SCHULTZ  
13625 KRISTOFFER LANE  
ORLAND PARK, IL. 60462

RE052 003 021

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010111A 01 11 1980

01 11 1980

TO: [Illegible]

FROM: [Illegible]

SUBJECT: [Illegible]

[Illegible text follows]

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

BOX 333-011