KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN SCHAUB AKA JOHN A. SCHAUB AND NATALIE J. LOEW SCHAUB. HUSBAND AND WIFE

OF THE PIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN BOOK PAGE

\*

DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX

NUMBER

06-10-93

06-16-93

93461194

02-15-105-017-0000

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 722 W COLFAX

PALATINE IL 60067

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-02-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE PULLY PAID. RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON MAY 19, 1994.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

BY:

G. SUDDICK

ASSISTANT VICE PRESIDENT

J. SHAH

900 TOWER DRIVE, TROY, MI 48098

DEPT-01 RECORDING T+0012 TRAN 3999 06/14/94 13:04:00 +3864 + SK #-94-522986 COOK COUNTY RECORDER

STATE OF MICHIGAN )SS COUNTY OF OAKLAND )

ON 05-19-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK

ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY SUSAN HARDY 900 TOWER DR., STE 1200 TROY, MI 48098

MARY ANN READ NOTARY PUBLIC, MACOMB COUNTY, MI ACTING IN OAKLAND COUNTY > MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:

JOHN SCHAUB

722 W COLFAX PALATINE IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

3300 BZ

## UNOFFICIAL COPYCSSER

Coot County Clart's Office

VILLAGE OF PALATINE, COUK

County, Illinois:

LOT 46 IN JOAN'S GARDENS SUBDIVISION OF PART OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

94522986

QUAKU!

## **UNOFFICIAL COPY**

Property or Coot County Clert's Office