

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

York Plumbing Co., Inc., an Illinois corporation
does hereby acknowledge satisfaction or release of the claim for lien against Quality Awning & Construction Co., d/b/a Inrecon Insurance Reconstruction and LaSalle National Bank, an Trustee Under Trust Agreement dated 1/25/85 and known as Trust No. 109252, for Eleven Thousand Four Hundred Thirty and 11/100 (\$11,430.11)

Dollars, on the following described property, to-wit:

See Legal Description attached hereto and made a part hereof,

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 03065452

06-36-313-028, -029, -030, -031, -032, -033, -034,

Permanent Real Estate Index Number(s): -035, -036 and -037

Address(es) of property: 2230 Brookwood Lane, Hanover Park, Illinois 60103

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of May, 1994

YORK PLUMBING CO., INC., an Illinois corporation
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Jeffrey B. Rose
Jeffrey B. Rose, Attorney and Agent

Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Jeffrey B. Rose, Tishler & Wald, Ltd., 200 S. Wacker Dr., Chicago Illinois 60606
(Name and Address)

DEPT-02 FILING \$15.00
78777 TRAM 3008 06/14/94 10:10:00
42948 DW # -94-522031
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

94522031

Box 416
RSA

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

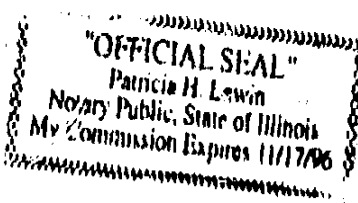
} SS.

I, Patricia H. Lewin, a notary public in and for the county in the state aforesaid, do hereby certify that Jeffrey B. Posa, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of May, 1994.

00, 215
COMMERCIAL SUPPLIED SOME MORE PLACES
RECEIVED FROM THE STATE OF ILLINOIS
RECORDED BY THE COUNTY CLERK

Patricia H. Lewin
NOTARY PUBLIC



STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____ a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

5132231

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Legal Description:

THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF LAKE STREET AND SOUTHEASTERLY LINE OF WALNUT AVENUE; THENCE SOUTH 53 DEGREES 30 MINUTES 00 SECONDS EAST ALONG SAID NORTHEASTERLY LINE OF LAKE STREET, 200.00 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 53 DEGREES 30 MINUTES 00 SECONDS EAST, 793.82 FEET; THENCE NORTH 26 DEGREES 46 MINUTES 08 SECONDS EAST, 523.66 FEET; THENCE NORTH 46 DEGREES 31 MINUTES 08 SECONDS WEST, 228.57 FEET; THENCE SOUTHERLY AND WESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 50.0 FEET, CHORD BEARING NORTH 68 DEGREES 25 MINUTES 17 SECONDS WEST, FOR A DISTANCE OF 118.83 FEET; THENCE NORTH 53 DEGREES 30 MINUTES 00 SECONDS WEST, 256.27 FEET; THENCE SOUTH 36 DEGREES 30 MINUTES 00 SECONDS WEST, 160.03 FEET; THENCE NORTH 57 DEGREES 30 MINUTES 00 SECONDS WEST, 244.69 FEET; THENCE SOUTH 36 DEGREES 30 MINUTES 00 SECONDS WEST, 160.03 FEET; THENCE SOUTH 53 DEGREES 30 MINUTES 00 SECONDS EAST, 108 FEET; THENCE SOUTH 36 DEGREES 30 MINUTES 00 SECONDS WEST, 200.00 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS:

LOTS 3 TO 12 IN J. R. WILLENS HANOVER TERRACE APARTMENTS, ASSESSMENT PLAT, A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET) OUTLOT A AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING WASTERLY AND ADJOINING SAID OUTLOT A AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

945022 31

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STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE COURT

IN SENATE CONFIRMATION OF APPOINTMENT
TO THE OFFICE OF
CLERK OF THE COURT

THE SENATE HAS CONFIRMED THE APPOINTMENT
OF
[Name] TO THE OFFICE OF
CLERK OF THE COURT

AND THE GOVERNOR HAS APPOINTED
[Name] TO THE OFFICE OF
CLERK OF THE COURT

IN WITNESS WHEREOF, I HAVE HEREUNTO
SET MY HAND AND SEAL OF OFFICE
THIS [Date] DAY OF [Month], 20[Year].

[Signature]

Property of Cook County Clerk's Office

ALL APPOINTMENTS TO THE OFFICE OF
CLERK OF THE COURT ARE MADE BY
RESOLUTION OF THE SENATE
AND BY APPOINTMENT OF THE GOVERNOR
IN ACCORDANCE WITH SECTION 1-10
OF THE GOVERNMENTAL CODE

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