

PREPARED BY: **Ontrak Services** P. O. Box 3767 Frederick, MO 21705-3767 (800) 666-8725

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/1801376/(O'BRIEN) WHEN RECORDED MAIL TO: STANDARD TITLE OF ILLINOIS 1279 N. MILWAUKEE AVE SUITE 245 CHICAGO, IL 60622

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby anticled and authorized to receive said payment, does hereby release, satisfy, and discharge from the linn, force, and effect of said Mortgage.

Mortgagger: ED.VA) D. F. O'BRIEN AND KAITHLEEN L. O'BRIEN, HUSBAND AND WIFE Mortgaggee: WESTANIERICA MORTGAGE COMPANY Loan Amount: 45.77.9.00 Date Of Mortgage: 0-15-88 Date Of Recording: 13-5-88 Date Of Recordi



	The State of the S
	The State of the S
and recorded in the records of COOK	County, <u>ILLINOIS</u>
IN WITNESS WHEREOF, the undersigned has caused	these presents to be executed on
AMERICA'S MORTGAGE S F'K A FIRST FAMILY MORT	SERVICING, INC. TGAGE CORPORATION OF FLORIDA
	Sperice Pe Heggens
	Spencer P. Higgins
	Vice President 94523458
	many a meine
	Mary A. Meyre
	Assistant Secreta -01 RECORDING \$23.5
STATE OF <u>MARYLAND</u>	. 740000 TRAN 8140 96/14/94 13:24:00 . 42332 # C.い キータチーラクスチラ
) ss county of frederick)	COOK COUNTY RECORDER
 '	$\bigcup_{\mathcal{X}_{\alpha}}$
	e, the undersigned, a Notary Public in said State,
personally appeared <u>Spencer P. Higgins</u>	
personally known to me (or proved to me on the executed the within instrument as Vice Presi t	basis of satisfactory evidence) to be the persons who
respectively, on behalf of AMERICA'S	
	and and
	s, being authorized so to do, executed the foregoing
instrument for the purposes therein conta	
instrument pursuant to its by-laws or a resolu	cion or its ocard or directors.
WITNESS My hand and official seal.	(NOTARY)
	() → → → → → → → → → → → → → → → → → →

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED**

HOTARY FUBLIC

Jane Eyer (Comm. exp 2-17-97)

Farm to

UNOFFICIAL COPY

To Coot County Clark's Office

4523458

UNOFFICIAL COPY 8

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682:1801375(O'BRIEN)

ATTACHMENT "A"

LOTS 21, 22, 23 AND 24 IN BLOCK 1 IN CROISSANT PARK MARKHAM, 9TH ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1:4 OF THE SOUTHEAST 1:4 OF SECTION 14. C. RANDIAN BOD.

ODORANDO OF COUNTY CIONAS OFFICE TOWNSHIP 36 FORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

J = R012.310172

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Property of Cook County Clerk's Office

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