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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T:9999 TEAH 4289 06/14/94 14:23:00  
#5349 # DW \*-74-523025  
COOK COUNTY RECORDER

97323825

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto American National Bank And Trust Company of Chicago, Known  
(NAME AND ADDRESS)  
As Trust Number 58186, 33 North LaSalle Street Chicago, Illinois 60690  
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain \_\_\_\_\_, bearing date the 4th day of January 1979, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 2670681, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Permanent Real Estate Index Number(s): 25-09-211-002

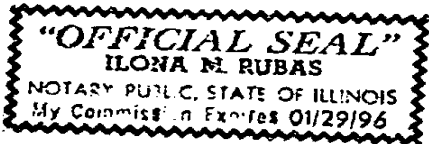
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 23rd day of May, 1994.

*[Handwritten signatures and stamps]*  
DR # 93595870  
973523025

STATE OF Illinois }  
COUNTY OF Cook } ss.

I, \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_



*[Handwritten signature]*  
Notary Public

Commission expires \_\_\_\_\_

AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO

This instrument was prepared by Nimfa O. Alcantara 33 N. La Salle Chicago, Ill. 60690  
(NAME AND ADDRESS)

EC 144601  
Equity Title  
415 N. LaSalle, Suite 402  
Chicago, IL 60610

UNOFFICIAL COPY

RELEASE DEED

TO



Alechia Sims

9605 S. Yale

Chicago, IL 60628

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

LOT 25 IN BLOCK 1 OF BLANCHE B. GAYS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 (EXCEPT THE SOUTH 298.2 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION).

9550336

9410-112-344