

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 83
FEBRUARY, 1984
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warrants any responsibility with respect thereto, including any accuracy of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

94523187

DEPT-01 RECORDING \$27.00
T87777 TRAM 3040 06/14/94 11:17:00
\$3006 # DW *-94-523187
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

----- ASHLAND STATE BANK-----

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
ASSIGNMENT OF RENTS
the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID L. STEWART AND RUBY J.
(NAME AND ADDRESS)

STEWART, HIS WIFE AS JOINT TENANTS - 8742-44 S. THROOP ST. CHICAGO, IL - -

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
ASSIGNMENT OF RENTS

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of

AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as instrument No. 92617946, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

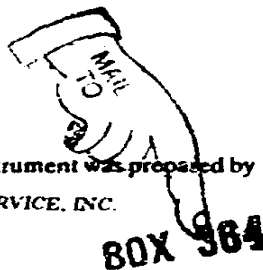
LOT 11 IN BLOCK 3 IN E. L. BRAINERD'S RESUBDIVISION OF BLOCKS 1 TO 8 AND 11
IN W. O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT
THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4) OF SECTION
5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-05-105-024-0000

Address(es) of premises: 8742-44 SOUTH THROOP ST. CHICAGO, ILLINOIS, COOK

Witness _____ hand _____ and seal _____, this 3rd day of JUNE, 1994.



Betty L. Brooks (SEAL)
BETTY BROOKS - ASSISTANT CASHIER

Jacquelyn Gaskey (SEAL)
JACQUELYN GASKEY - ASSISTANT CASHIER

This instrument was prepared by Margaret Parise 9443 S. Ashland Ave. Chicago, II
(NAME AND ADDRESS)

BFC FORMS SERVICE, INC.
708/495-3990

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27 98
See

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County

"OFFICIAL SEAL"
ROSE MARIE BARRETT
Notary Public, State of Illinois
My Commission Expires 6/15/95

Commission Expires Oct 15 1995

Notary Public
Rose Marie Barrett
day of JUNE 3rd seal this 1994

I, ROSE BARRETT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BETTY BROOKS ASST. CASHIER personally known to me to be the ASHLAND STATE BANK, personally known to me to be the BANKING corporation, and JACQUELYN GASKEY, ASST. CASHIER, personally known to me to be the BANKING corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. CASHIER and ASST. CASHIER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

94523187

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.