LAWYERS TITLE INSURANCE CORPORATION

94524410

COOK COUNTY RECORDER

TRAM 8142 06/14/94 14:09:00

·94-524410

DEPT-01 RECORDING

\$2361 \$

(The Above Space For Recorder's Use Only)

**\$23.50** 

CAUTION: Consult a lawyer before using or acting under this makes any warranty with respect therato, including any warran

(Corporation to Individual)

THE GRANTOR

Bishop Street Apt'S Corp.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of \_\_\_(10.00)\_\_\_ \_DOLLARS, \_ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Myrtic Wilson a Widow 7016 S. Justine

Chicarin, Me ANDADDRESS OF GRANTEE)

the following described Real Estate situated in the County of \_\_\_\_ in the State of Illinois, to wit:

> Lot 7 in Block 5 in Marston and Auger's Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

20-20-324-029-0000 Permanent Real Estate Index Number(s): 7016 S. Justine Chicago, Il 60636 Address(es) of Real Estate: . In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be \_ Secretary, this \_\_23rd President, and attested by its \_\_\_\_\_ signed to these presents by its , 19 94 day of \_ Man Street IMPRESS Canes E. Dendor CORPORATE SEAL PRESIDENT HERE (James Dandor) State of Illinois, County of CODK ss. I, the undersigned, a Notary Public, in a id for the County and State aforesaid, DO HEREBY CERTIFY, that James Dentity personally known to \_ President of the me to be the Bishop Street Apt's Corp. corporation, and \_James\_Dendor\_ personally known to man be Secretary of said corporation, and personally known to move be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. IMPRESS \_Secretary, they signed and delivered the said instru-NOTARIAL SEAL ment and caused the corporate seal of said corporation to be affixed thereto, HERE pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 23 r d Given under my hand and official seal, this .

Commission expires

gstrument was prepared by <u>James Dengor 5306 W. Lawrence</u> Chicago Illingi CINDY S MOYER

NOTARY PUBLIC STATE OF ILLINO MY COMMESSION EXP. MAY 18 1996

(Artrice ta) Illinois 60636

(City, State and Zlp)

Illinois 60636 Chicago, (City, State and Zip)

Myrtle Wilson

7016 S. Justine

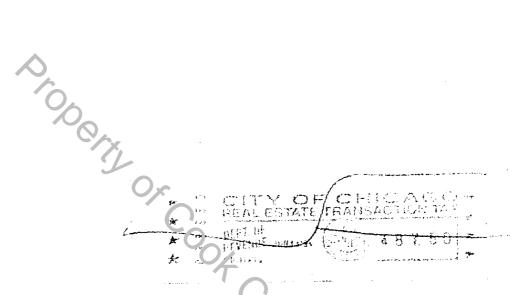
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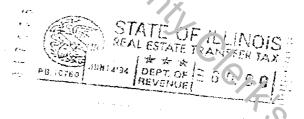
MAIL TO:

RECORDER'S OFFICE BOX NO.

AFFIX "RIDERS" OR REVENUE STAMPS HERE

## UNOFFICIAL COPY





SEVENUE TRANSACTION TAX