

UNOFFICIAL COPY

SUSAN E. CHANG
5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

COOK COUNTY, ILLINOIS
FILED FOR RECORD

JUN 14 PM 2:50

94524603

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY

94524603

5785 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60659

Box 77

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 94-0050159

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 6, 1994
executed by
HOA VAN TRAN AND XUAN THI NGUYEN, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 94524602
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 26 AND THE SOUTH 20 FEET OF LOT 27 IN BLOCK 13 IN NORTHSIDE
REALTY COMPANIES DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTH
EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-23-207-057

Commonly known as:
8606 NORTH DRAKE, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 6/6/94 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared SUSAN E. CHANG
known to me to be the PRESIDENT
and LIEN LIEN LUU
known to me to be PROCESSOR

BY: Susan E. Chang
ITS: PRESIDENT
BY: Lien Lien Luu
ITS: PROCESSOR

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public

My Commission Expires

3/9/96

County,
COOK

" OFFICIAL SEAL "
S. C. SANTOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/9/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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