

UNOFFICIAL COPY

PREPARED BY:
STEVE VANDE GEVEL
7818 W. HIGGINS RD.
CHICAGO, IL 60631-3325

94524146

AND WHEN RECORDED MAIL TO

NAME ANCHOR MORTGAGE CORPORATION
ADDRESS 7818 W. HIGGINS RD.
CITY & CHICAGO, IL 60631-3325
STATE



DEPT-11 \$23.50
T0003 TRAN 0792 06/14/94 14:53:00
#1244 EB *-94-524146
COOK COUNTY RECORDER

940061383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Title Order No. 44983

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 13, 1994
executed by
EDGAR E. DAVIS AND MALVOLA M. DAVIS, HUSBAND AND WIFE
to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
7818 W. HIGGINS ROAD, CHICAGO, IL 60631 and recorded in Book/Volume No. 94524145
page(s) as Document No.
COOK County Records. State of IL described hereinafter
as follows:

LOT 19 IN HOLLAND TERRACE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF
SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ILLINOIS, ON
NOVEMBER 16, 1961, AS DOCUMENT NUMBER 2008368.

94524146

TAX ID # 29-22-403-010

94524146

Tax ID #:

Commonly known as: 555 EAST 166TH PL. SOUTH HOLLAND, IL 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JUNE 13, 1994 before me, the
(Date of Execution)

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of
said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public
COOK County,
My Commission Expires:

"OFFICIAL SEAL"
Jacqueline F. Sollars
Notary Public, State of Illinois
My Commission Expires 2/6/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7350
TB

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Property of Cook County Clerk's Office

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