And Release of Mortgage

NORWOOD FEDERAL SAVINGS BANK Division of Described Federal Savings a corporation existing under the laws of the United States of America

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated 17TH day of MARCH , A.D. 1988, and recorded in the Recorder's Office of Rents dated the day of , as document No. 3698814 , and a certain Assignm of Rents dated the day of , as document No. 3698814 , and recorded in the Record Office of County, in the State of County, in the State of , 19 , and recorded in the Record described, as follows, to-wit: LOT NINETY TWO (92) IN Th. ROY BERRY COMPANY'S DEVON HARLEM SUBDIVISION BEING A SUBDIVISION OF PARTS OF THE SOUTH HALF (1/2) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST OUARTER (1/4) OF THE NORTHEAST OUARTER (1/4) OF SECTION 1, TOWNSHIP 40 NORTHER RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COMPANY, HILINOIS THE THIRD PRINCIPAL MERIDIAN, IN COMPANY, HILINOIS TO DESCRIBE THE THIRD PRINCIPAL MERIDIAN, IN COMPANY, HILINOIS TO DESCRIBE THE THIRD PRINCIPAL MERIDIAN, IN COMPANY, HILINOIS TO DESCRIBE THE THIRD PRINCIPAL MERIDIAN, IN COMPANY, HILINOIS TO DESCRIBE THE THIRD PRINCIPAL MERIDIAN, IN COMPANY, HILINOIS TO DESCRIBE THE THIRD PRINCIPAL MERIDIAN, IN COMPANY, HILINOIS TO THE THIRD PRINCIPAL MERIDIAN, IN COMPANY, HILINOIS TO THE THIRD PRINCIPAL MERIDIAN, HILINOIS TO THE THIRD PRINCIPAL MERIDIAN HIL	iise,
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of cools, on page , as document No. 3698814 , and a certain Assignment Rents dated the day of , 19 , and recorded in the Record Office of County, in the State of County, in the State of book of records, on give , as document No. , to the premises the described, as follows, to-wit: LOT NINETY TWO (92) IN H. ROY BERRY COMPANY'S DEVON HARLEM SUBDIVISION BEING A SUBDIVISION OF PARTS OF THE SOUTH HALF (1/2) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST OURRIER (1/4) OF THE NORTHEAST OURRIER (1/4) OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKIATOUNTY, ILLINOIS 109-36-426-426-424	ko.st
of Rents dated the day of .19 , and recorded in the Record Office of	xook
County, in the State of book of records, on e.go as document No. , to the premises the described, as follows, to-wit: LOT NINETY TWO (92) IN H. ROY BERRY COMPANY'S DEVON HARLEM SUBDIVISION BEING A SUBDIVISION OF PARTS OF THE SOUTH HALF (1/2) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALD PART OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST CHARTER (1/4) OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKAIOUNTY, ILLINOIS	neut
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7536 WESTODE CHICAGO, WILINGIS CO631	WHOLE & SYD
situated in the CITY of CHICAGO , County of CCOK State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging appertaining.	and g or
IN TESTIMONY WHEREOF, the said corporation has caused its corporate of to be hereto affixed, and has caused its name to	be
signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary,	his
23RD day of MARCH A.D., 1991	Ì
NORWOOD FEDERAL SAVINGS BANK でた。	
ATTEST: Division of Deerfield Federal Savings	1
Panele Setnaza By this Hillian	_/
ASSISTANT Secretary ASSISTANT VICE President	. `
STATE OF ILLINOIS 88. I, CARIE M. FIORITO the undersigned, a Notary Pub	lic
COUNTY OF COOK	50/
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE J. WYDA	8 h
personally known to me to be the ASST.VICE President of NORWOOD FEDERAL SAVINGS BANK Division of Deptilolely rederal Sa	vings
a corporation, and PAMELA SCHMALZER personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoinstrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate, seal of said corporation to be affixed there pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free a voluntary act and deed of said corporation, for the uses and purposes therein act forth. GIVEN under my hand and Notarial Seal this 23RD day of MARCH MARCH.	he to,

THIS INSTRUMENT WAS PREPARED BY: GLORIA G. BERSANI

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of nonwood states savines bank West was tiled at

44053-7 (1/74)*
345R — Full Solistaction and Release of Mortgage

Div. of Decifield Faderal Savings 5813 N. MILWAURÉE AVE. CHICAGO, ILLINOIS 60646

CARIE IM. FIORITO NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 4/3/93

Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail To:

Wolfe, Wolfe & Ryd

1205. Kivevside Plaza Sente 130

Cligo, 1L 60606