

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That,
KEYCORP MORTGAGE, INC.

94524305

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 1901 06/14/94 15:00:00
. \$5462 \$ AR *-94-524305
. COOK COUNTY RECORDER

a corporation existing under the laws of the State of MARYLAND, for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto CLARENCE FLORENCE AND LEE DORIS FLORENCE, HIS WIFE

94524305

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30TH day of DECEMBER, 19 88, and recorded in the Recorder's/Registrars Office of COOK County, in the State of Illinois, on the 4TH day of JANUARY, 19 89, in Book N/A of records, on Page N/A, as Document No. 89002377, Certificate No. and re-recorded on the day of 19 in Book of records, on Page, as Document No. Certificate No. The premises therein described, situated in the County of COOK, State of Illinois, as follows to wit: Subdivision: Section: Block: Lot:

AS DESCRIBED IN SAID MORTGAGE

together with all the appurtenances and privileges thereunto belonging or appertaining. The said mortgage has not been assigned except as follows:
LOAN HAS BEEN FURTHER ASSIGNED TO KEYCORP MORTGAGE INC.

PIN: 27-15-414-002

94524305

IN TESTIMONY WHEREOF, the said KEYCORP MORTGAGE, INC. has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 7TH day of DECEMBER, 1993.

KEYCORP MORTGAGE, INC.

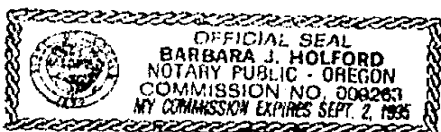
BY:

Michelle Parcel
MICHELLE PARCEL
VICE PRESIDENT

STATE OF OREGON
COUNTY OF CLACKAMAS
CITY OF MILWAUKIE

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that MICHELLE PARCEL personally known to me to be the VICE PRESIDENT of KEYCORP MORTGAGE, INC. a corporation appeared before me this day and executed the same as the act and deed of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 7TH day of DECEMBER, 1993.



Barbara J. Holford
BARBARA J. HOLFORD
NOTARY PUBLIC, STATE OF OREGON
QUALIFIED IN CLACKAMAS COUNTY
COMMISSION EXPIRES SEPT. 2, 1995

PREPARED BY:

KRIS F SCHLOSSER
KEYCORP MORTGAGE INC
205 PARK CLUB LANE
BUFFALO, NY 14231-9000



WHEN RECORDED MAIL TO:
CLARENCE FLORENCE
LEE D FLORENCE
15501 MERION DRIVE
ORLAND PARK

IL 60462

Box 113

2300K

22651 210

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92661305

UNOFFICIAL COPY

RETURN TO:
EMPIRE OF AMERICA REALTY CREDIT CORP.
2200 E. DEVON AVE., SUITE 183
DES PLAINES, IL 60018

(Space Above This Line For Recording Data)

PROCES # 23430 02797

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 05, 1993. The mortgagor is CLARENCE FLORENCE AND LEE DORIS FLORENCE, HIS WIFE, AS JOINT TENANTS

("Borrower"). This Security Instrument is given to EMPIRE OF AMERICA REALTY CREDIT CORP.

which is organized and existing under the laws of THE STATE OF NEW YORK, and whose address is EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK 14203

("Lender"). Borrower owes to Lender the principal sum of ONE HUNDRED FORTY THOUSAND AND 00/100 ***** Dollars (U.S. \$ 140,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 01 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 9 IN GALLAGHER AND HENRY'S ORLAND GOLFVIEW WEST, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE SOUTHWEST 14 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

01521305

Pin 27-15-416-002

55501. MERTON DR ORLAND PARK

60462
UNIFORM INSTRUMENT
EMPIRE OF AMERICA REALTY CREDIT CORP.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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