

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

94524332

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on November 6, 1992, by Amir A. Turayhi and Suhad A. Turayhi, husband and wife, to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 20th day of November, 1992 in Document No. 92-874267.

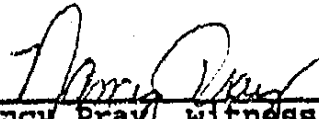
94524332


LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF


The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on May 24, 1993.

Mailed and sealed in the presence of Amir A. Turayhi
 2021 Seneca Ln.
 Mt. Prospect, IL 60056
 FBS Mortgage Corporation


 Nancy Pray, witness


 Gail L. Kilgore, Asst. Secretary

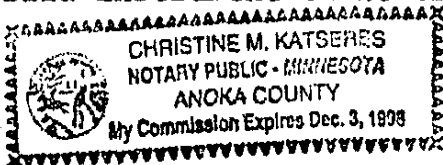

 Coleen Kluender, witness

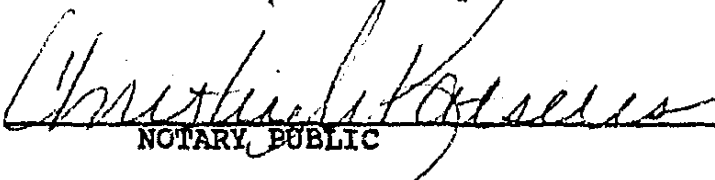
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STATE OF MINNESOTA)
) SS.
 COUNTY OF RAMSEY)

This instrument prepared by:
 FBS Mortgage Corporation
 2550 University Ave.
 St. Paul, MN 55114

On May 24, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.




 NOTARY PUBLIC

Loan Number 586592 - A A Turayhi
 CS205

BOX 163
 235SR

DTL 13024

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91524232

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ATTACHMENT

LOT 489 IN WOODVIEW MANOR UNIT FOUR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-24-408-014

Loan Number: 586592 - A A Turayhi
CS219

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 1901 05/14/94 15:27:00
. #5489 # AR #-94-524332
. COOK COUNTY RECORDER

94524332

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94521332

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