

# UNOFFICIAL COPY

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PREPARED BY:  
Ontrak Services  
P. O. Box 3767  
Frederick, MD 21705-3767  
(800) 666-8725

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **684 3960796 (CHAMPION)**

WHEN RECORDED MAIL TO:  
**GOLDEN TITLE**  
**PO BOX 910**  
**MT PROSPECT, IL 60058**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor **ROSEMARIE CHAMPION, DIVORCED NOT SINCE REMARRIED AND DOLORES A. STEFFENS, MARRIED TO FRED STEFFENS**  
Mortgagee **UNITED SAVINGS ASSN OF THE SOUTHWEST FSB**

Loan Amount: **67,000.00**  
Date Of Mortgage: **05-10-91**  
Date Of Recording: **05-15-91**  
Pin Number: **03-04-204076-1035**  
Prop Addr: **1300 FORE COURT, WHEELING IL 60090 Unit 410**  
Doc Instrument #: **91231006**  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION  
# 1226754, # 92816240



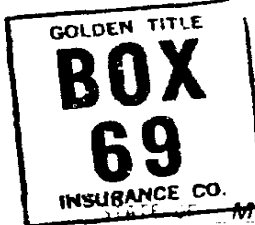
and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MAY 16, 1994**

**MERRILL LYNCH CREDIT CORPORATION,**  
FKA Merrill Lynch Equity Management, Inc.

*Harriett Fishman*  
Harriett Fishman  
Assistant Vice President

*Jane Eyler*  
Jane Eyler  
Assistant Vice President

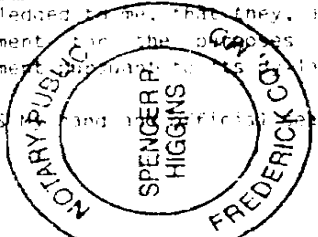


STATE OF **MARYLAND**  
COUNTY OF **FREDERICK**

DEPT. OF RECORDING \$31.00  
T#0004 (RA) 2824 06/15/94 10:29:00  
#4590 2106 \* -94-525773  
COOK COUNTY RECORDER

On this **MAY 16, 1994** before me, the undersigned, a Notary Public in said State, personally appeared **Harriett Fishman** and **Jane Eyler**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Assistant Vice President** and **Assistant Vice President** respectively, in behalf of **Merrill Lynch Credit Corporation, FKA Merrill Lynch Equity Management, Inc.**

and acknowledged to me that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument in accordance with a resolution of its Board of Directors.

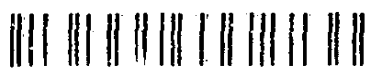


*Spencer P. Higgins*  
Spencer P. Higgins (Comm exp. 5-31-98)  
NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

To: Ms Rose M. Champion  
1800 Fore Ct. # C  
Wheeling, IL 60090

J = R011.311697



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CHAMPION STEFFENS REEL 94525773

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PARCEL 1: UNIT 91C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 83 TO 92 BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT NUMBER 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22557151 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS, AND PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22109221 ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

2025-07-16