

# UNOFFICIAL COPY

RELEASE OF LIEN

PIF L419

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SIXTY NINE THOUSAND FIVE HUNDRED NINETY SEVEN and NO/100 dollars (\$69,597.00), dated JUNE 28TH 1988, and executed by RITO GAMBOA AND EUSTOLIA GAMBOA, HIS WIFE

payable to  
MARGARETTEN & COMPANY, INC.

94525859

more fully described in a MORTGAGE, duly recorded in DOC.# , 88-330659, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property: *x recorded Dec 11 88 20461*

LOT 34 AND THE WEST 1/3 OF LOT 35 IN BLOCK 5 IN SHONT'S AND DRAKES ADDITION TO CHICAGO SITUATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 4837 W. 23RD ST., CICERO, **94525859**

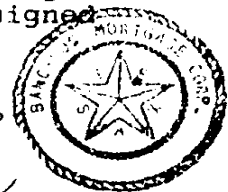
PIN# 16-28-210-005-0000

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this MAY 26TH 1994

Attest:

BANCPLUS MORTGAGE CORP  
By *Rachel Cuellar*  
RACHEL CUELLAR  
VICE PRESIDENT



*Suzan Holbrook*  
SUZAN HOLBROOK  
ASSISTANT SECRETARY

94525859

DEPT-01 RECORDING \$27.50

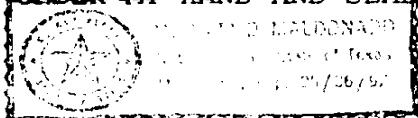
STATE OF TEXAS  
COUNTY OF BEXAR

ss.

#555 TRAN 9889 06/15/94 11.26.00  
#1440 # JJ \*94-625859  
COOK COUNTY RECORDER

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT and SUZAN HOLBROOK, ASSISTANT SECRETARY of BANCPLUS MORTGAGE CORP known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on MAY 26TH 1994



*Michael D. Maldonado*  
MICHAEL D. MALDONADO  
Notary Public in and for the State of TEXAS

Requested By:

Inv. No. 0000313050  
Loan No. 10313050  
PF20 - 6017 - 082093

M MALDONADO  
BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, TX 78265-6017

PFDT: 94-04-15

*MALD IL James Jimenez  
4514 W CERMAK  
BERWYN IL  
60402*

*2750*