

# UNOFFICIAL COPY

94525988

PREPARED BY: DONNA CALVI  
Return and Record  
Centerbank Mortgage Company  
43 South Main Street  
Waterbury, CT 06702  
Attn: Dolores Sinotte

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

### CENTERBANK

a Connecticut Bank, whose address is 60 North Main Street, Waterbury, CT 06702 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, appurtenances, and any rights due or to become due thereon to

CENTERBANK MORTGAGE COMPANY  
Its successors or assigns,

43 South Main Street, Waterbury, CT 06702 (assignee).

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Said mortgage is recorded in the City/County of COOK, State of ILLINOIS, Land records, dated OCT 8, 1988, as Instrument/series/file 87547194, Book/volume/liber , on page , in the amount of 126,000.00.

Original mortgagor: NEIL R. KITCHIE AND JOAN M. KITCHIE, HIS WIFE  
Property address : 425 S. CLIFTON AVENUE, PARK RIDGE, ILLINOIS  
Original mortgagee: ALBUQUERQUE FEDERAL SAVINGS AND LOAN ASSOCIATION

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: FEBRUARY 1, 1994  
CENTERBANK  
By:

John Maxwell

DEPT-11 RECORD TOR \$23.50  
741111 TRAM 3680 06/15/94 09:08:00  
#2841 : AP \* - 94 - 525988  
COOK COUNTY RECORDER

Witness: Dolores Sinotte

Witness: Samantha Conway

State of Connecticut  
County of New Haven

On 1ST DAY OF FEBRUARY before me, the undersigned, a Notary Public for said County and State, personally appeared John Maxwell, Vice President, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Centerbank, 60 North Main Street, Waterbury, CT 06702, and whose name is subscribed to the within instrument, and acknowledged that he executed the same for the purpose therein contained.

IN WITNESS WHEREOF; I have hereto set my hand and official seal.

Notary: Cheryl A. McClellan  
My Commission Expires: April 30, 1998

2514321

23.50

09 35 127002

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LOT 23 IN BLOCK 6 OF POWELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE  
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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