

UNOFFICIAL COPY

94525003

WHEN REQUIRED MAIL TO:

IMPERIAL CREDIT INDUSTRIES, INC
20371 IRVINE AVENUE BLDG A
SANTA ANA HEIGHTS, CA 92707

ATTN: SALES ACC DEPARTMENT ONLY

LOAN#

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

ROBERT J. BOFOL AND BARBARA CANZONERI, AS JOINT TENANTS

DEPT-01 RECORDING \$23.50
T#0888 TRAM 5563 06/15/94 08:37:00
#9293 # JCR # -94-525003
COOK COUNTY RECORDER

to SHORELINE BANKCORP, INC.

organized under the laws of THE STATE OF ILLINOIS
4845 W. 167TH STREET
OAK FOREST, IL 60452
and recorded as Document No. 94525003

whose address is

County, Illinois, describing land therein as:

SEE ATTACHED EXHIBIT 7A

UNIT NUMBER 1809-3 DEERPATH MANOR CONDOMINIUM AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND PARTS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 8, 1983 AS DOCUMENT NO. 26, 635, 420, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 02-01-101-013-1059

94525003

Common Address
1001 GLAVIN COURT UNIT 1809-3, PALATINE, IL 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated

SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION A CALIFORNIA CORPORATION

ATTESTED:

Christopher D. Silver

By: *T. Winker*

T. WINKER, AUTHORIZED SIGNATORY

By: _____

STATE OF ~~ILLINOIS~~ CALIFORNIA,

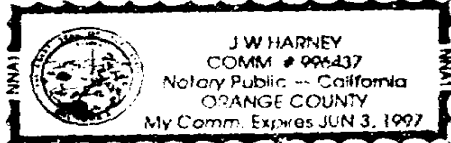
County ss: ORANGE

This instrument was acknowledged before me on

by T. WINKER the AUTHORIZED SIGNATORY
of SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION
a CALIFORNIA corporation, and CHRISTOPHER D. SILVER
the NOTE CUSTODIAN of said corporation

My Commission Expires JUNE 3, 1997

Notary Public J W HARNEY



This Instrument was prepared by:

J W HARNEY
SOUTHERN PACIFIC THRIFT AND LOAN ASSOC.
20371 IRVINE AVE, STE 200
SANTA ANA, HEIGHTS, CA 92707

Illinois Assignment of Mortgage 1-83 VMP-995(II) (9301)

2350
J.E

UNOFFICIAL COPY

Property of Cook County Clerk's Office