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ASSIGNMENT OF MORTGAGE

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Know All Men by These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of **EIGHTY ONE THOUSAND & 00/100 Dollars (\$ 81,000.00)**, lawful money of the United States of America, to it in hand paid by

Federal Home Loan Mortgage Corporation

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the **FOURTH** day of **February** A.D., 19 **94**, made by

JAMES PAPE, Bachelor

and all its right, title and interest to the premises therein described as follows, to wit:

DEPT OF RECORDS \$23.50
 T#8888 1500 5433 94-155358 11:47:00
 #8972 #1B # -74-525173
 COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED

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Which said Mortgage is recorded in the recorder's Office of the County of **Cook** in the State of Illinois as Document Number **94-155358**

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 28th day of February, A.D., 19 94

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

Attest: Carole J. Dub
Assistant Secretary
STATE OF ILLINOIS)
COUNTY OF COOK) ss

WILLIAM M. KEARNEY
VICE-PRESIDENT

I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

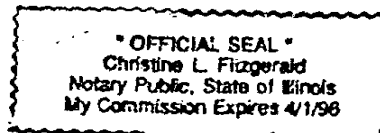
Given under my hand and Notarial Seal this 28th day of February, A.D., 19 94

Christine L. Fitzgerald
Notary Public

THIS INSTRUMENT PREPARED BY:
 Draper & Kramer, Incorporated
 33 West Monroe Street
 Chicago, Illinois 60603
 Tax I.D. #
 Property Commonly
 Known As

18-04-214-020
 85 E. HARRIS AVENUE #2G
 LA GRANGE, Illinois 60525

My Commission Expires: _____



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B.B.

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Property of Cook County Clerk's Office

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UNIT 85-29 IN LA GRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LETTER'S ADDITION TO LA GRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LA GRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LETTER'S ADDITION TO LA GRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LA GRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AND UNDIVIDED 1.79 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office 94050663

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