

# UNOFFICIAL COPY

LOAN NO 000000162409

94525257

## ASSIGNMENT OF MORTGAGE

Whereas, **RYLAND MORTGAGE COMPANY**, an Ohio Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated FEBRUARY 28, 1994, executed by **ARTHUR R BRUNETTI SHEILA H BRUNETTI**

(the "Borrowers") made payable to the order of **RYLAND MORTGAGE COMPANY**, in the principal sum of \$ 45,400.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to **RYLAND MORTGAGE COMPANY**, and recorded in the County Clerk's Office of COOK County, Illinois, in Book *Y*, Page *Y*, and covering the following described property (the "Property"):

UNITS 25-307 AND P 2 COUNTRY CLUB CONDOMINIUM SEC 20

ID# 03-20-106-017 03-20-100-015  
03-20-100-024

Whereas, the Mortgage, together with the Note and liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by **RYLAND MORTGAGE COMPANY** to: **MELTON MORTGAGE COMPANY** 3100 TRAVIS STREET HOUSTON, TX 77006 (the "Transferee").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT **RYLAND MORTGAGE COMPANY**, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with the Note and all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used herein above shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the instrument identified above.

In witness whereof, **RYLAND MORTGAGE COMPANY** has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this eighth day of MARCH, 1994.

Attest:

**RYLAND MORTGAGE COMPANY**

*Rosie L. Johnson*  
\_\_\_\_\_  
Rosie L. Johnson  
Assistant Secretary

By: *Ingrid E. Stegmiller* (SEAL)  
\_\_\_\_\_  
Ingrid E. Stegmiller  
Vice President

94525257

THE STATE OF MARYLAND \*  
COUNTY OF Baltimore City \*

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 4111 06/15/94 09:43:00  
#4046 \*SK \*-94-525257  
COOK COUNTY RECORDER

On this the eighth day of MARCH, 1994, before me, Joanne F. Leatherberry, the undersigned officer, personally appeared Ingrid E. Stegmiller, who acknowledged herself to be the Vice President of **RYLAND MORTGAGE COMPANY**, a corporation, and that she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Vice President.

In witness whereof I hereunto set my hand and official seal.

*Joanne F. Leatherberry*  
\_\_\_\_\_  
Notary Public, State of Maryland  
Notary's Printed Name: Joanne F. Leatherberry  
My Commission Expires: AUGUST 11, 1997



Return to:

Attn: Loan Delivery  
Ryland Mortgage Company  
11000 Broken Land Pkwy  
Columbia, MD 21044

My Comm. Exps.  
Aug 11, 1997

FIL00001

*2350*  
*JE*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

UNITS 25-307 and P-2 IN COUNTRY CLUB CONDOMINIUM AS DELINEATED ON A PLAN OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20, WHICH IS 276.2 FEET WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND RUNNING THENCE WEST ALONG THE SAID NORTH LINE 250 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 A DISTANCE OF 527 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SAID NORTH LINE OF 250 FEET AND THENCE NORTH ON A LINE PARALLEL WITH SAID EAST LINE 527 FEET TO THE POINT OF BEGINNING; (EXCEPT THAT PORTION THEREOF LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING IN THE WEST LINE OF SAID WEST 250 FEET 144.50 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE WEST LINE OF THE WEST 250 FEET) AND EXTENDING TO THE EAST LINE OF SAID WEST 250 FEET 145.30 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE EAST LINE OF SAID WEST 250 FEET) EXCEPTING THEREFROM THAT PART OF EXISTING RIGHT OF WAY OF PALATINE ROAD HERETOFORE CONVEYED TO THE COUNTY OF COOK COUNTY, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

LOT A AND LOT B IN ARLINGTON HIGHLAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 19 AND 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAN OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY BOULEVARD BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 22, 1993 AND KNOWN AS TRUST NUMBER 9615, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93702867; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCELS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

THE TENANT WAIVED ITS RIGHT OF FIRST REFUSAL

94525257

SUBJECT TO: (a) covenants, conditions, and restrictions of record; (b) terms, provisions, covenants, and conditions of the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Country Club Condominium Association and the By-Laws of Country Club Condominium Association (collectively the "Declaration of Condominium") and all amendments, if any, thereto; (c) private, public, and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act ("Act"); (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessment; (h) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (i) mortgage or trust deed specified below, if any; (j) general taxes for 1993 and subsequent years; (k) installments due after the date of closing of assessments established pursuant to the Declaration of Condominium; (l) existing tenant lease and existing laundry lease; (m) applicable zoning and building laws and ordinances and other ordinances of record; (n) encroachments, if any; (o) acts done or suffered by Grantee or anyone claiming by, through or under Grantee; (p) leases and license affecting the Common Elements; and (q) building lines per existing subdivision plat.

P.I.N. 03-20-100-005; 03-20-100-024; 03-20-106-017

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

UNOFFICIAL COPY

Property of Cook County Clerk's Office