

UNOFFICIAL COPY

FORM NO. 207 - JUNE 1980 (REV. 1-78)

OFFICIAL SEAL
JILL CEREMAK
Notary Public

My Commission expires: 5-12-97 (Seal)
an authorized representative of the corporation, on behalf of the corporation
By CARLA MADURA

The foregoing instrument was acknowledged before me this 7TH day of APRIL, 1994

81 JUN 10 1994

By: CARLA MADURA
Attorney-in-Fact

JOHN H. WALTERS
Allesit

PRIORITY 1 MORTGAGE CORP.

this 7TH day of APRIL, 1994

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever
Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 7TH day of APRIL, 1994

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT BORROWERS FIRST NAME.

DEPT. OF RECORDING
1400 N. LAUREL ST. CHICAGO, IL 60610
TEL: 312-742-2159

SEE ATTACHED LEGAL DESCRIPTION

and recorded as Instrument Number _____ of Official Records in the County Recorder's Office of Cook County, describing land therein as:

RECORDING 23.00
MAIL 0.50
94525303

THOMAS P. JANSEN AND KIMBERLY A. JANSEN
KIMBERLY A. JANSEN

APRIL, 1994 made by
of the second part a certain mortgage bearing date the 7TH day of APRIL, 1994 and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party thereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, party of the second part, at or before the enrolling and delivery of these presents, the receipt

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

in consideration of the sum of TEN Dollars, party of the first part, a corporation existing under the laws of the State of Illinois assigns to Household Bank, F.S.B., a Federal Savings Bank

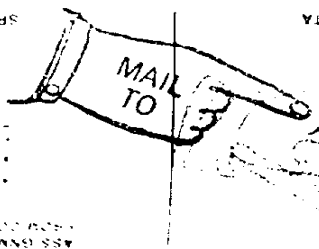
KNOW ALL MEN BY THESE PRESENTS: That PRIORITY 1 MORTGAGE CORP

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one

ASSIGNMENT OF MORTGAGE (Corporate)

SPACE ABOVE THIS LINE FOR RECORDED DATA

SPACE ABOVE THIS LINE FOR PROCESSING DATA



DEPT. OF RECORDING
1400 N. LAUREL ST. CHICAGO, IL 60610
TEL: 312-742-2159

Address: 100 Mittel Drive, Wood Dale, Illinois 60191
This instrument prepared by JOHN H. WALTERS

5-25-94

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87-1246 3461

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Form 100 (Rev. 10-1-54)

94525373

Property of Cook County

Lot 5 in Block 3 in Oak Ridge Trail Unit Two, being a subdivision of parts of the southwest 1/4 of section 22 and the Northwest 1/4 of section 27, both in Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded July 19, 1988 as document No. 88-317460 (except that part thereof described as follows: Beginning at the Northeast corner of said Lot 5, thence westerly along the north line of said Lot 5, a distance of 125.00 feet to the Northwest corner of said Lot 5; thence southerly, at right angles to the last described line, and along the west line of said Lot 5, a distance of 44.78 feet; thence easterly along a line which forms a deflection angle to the left of 89 degrees 55 minutes 07 seconds with an extension of the last described line, a distance of 125.00 feet to a point on the easterly line of said Lot 5; thence northerly along said easterly lot line, said line forming a deflection angle to the left of 90 degrees 05 minutes 53 seconds with the extension of the last described course, a distance of 45.00 feet to the place of beginning) in Cook County, Illinois.

Commitment No. #: C3468 File No. #: Jansen

EXHIBIT "A"