COOK CO NO. 018

(Individual to Individual) 0 5 2 7 4 5 THE GRANTOR S DANIEL J. CHOI and CATHERINE and HYUNG SUB LEE and CHOI, his wife, MEE SOOK LEE, his wife, CITY of CHICAGO County of COOK State of for and in consideration of TEN DOLLARS and other valuable DODGE AND considerations in hand paid. HILDEMARA RODRIGUEZ CONVEY \_\_and WARRANT \_\_ to and ELIZABETH REYES, (The Above Space For Recorder's Use Okly INAMES AND ADDRESS OF GRANTEES not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in a County of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_in the State of Illinois, to wit: BBBBBBB Lot 39 in block 34 in the Northwest Land Association's Subdivision of the west half of the northwest quarter of Section 13 Township 40 North, Range 13, East of the Third Principal Meridian (except the right of way of the Northwestern Flevated Railroad Company, in COOK COUNTY, ILLINOIS, COOK COUNTY ILL MOIS FILED FOR BESCAP 94 JUN 15 AM 10: \$4 94526456 hereby releasing and waiving all lights under and by virtue (1 the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenantry in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 13 13 102 009 Chicago, Illinois 6062! 4741 N. Albany Avenue Address(es) of Real Estate: \_\_\_\_ de of June DATED this \_\_\_\_6th Jai he PLEASE PRINT OR TYPE NAME(S) (SEAL) X ZII. BELOW SIGNATURE(S) റ .... ss. I, the undersigned, a Notary Public in and for State of Illinois, County of \_\_\_\_\_COOK\_ said County. in the State aforesaid, DO HEREBY CERTIFY that DANIEL J. CHOI and CATHERINE J. CHOI, his wife, and HYU. S SUB LEE AND MEE SOOK LEE, his wife, ĕ. Z personally known to me to be the same person a whose name a are subscribed to the foregoing instrument, appeared before me this day in person, and acknowled that the eysigned, sealed and delivered the said instrument as their nd voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. \_\_\_day of \_\_\_ June\_\_\_\_ Given under my hand and official seal, this \_\_\_\_\_6th\_\_ This instrument was prepared by Fred M. Caplan, 29 S. LaSal LaSalle St. 60603

## **UNOFFICIAL COPY**

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