

[3111]

PREPARED BY:

UNOFFICIAL COPY

LAMPA ENTERPRIZE
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

JUN 15 AM 11:31

94526596

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE
9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

94526596

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 940002518

[Handwritten initials]

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 1994
executed by
GUST SPYROPOULOS, MARRIED AND DEBI SPYROPOULOS, A SINGLE PERSON AND
GEORGE SPYROPOULOS, A SINGLE PERSON

74 91 947

to LAMPA ENTERPRIZE
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in Book/Volume No. _____, (pages) _____, as Document No.
COOK County Records, State of ILLINOIS

94526595

described hereinafter as follows:
LOT 184 IN LESLIE C. BARNDARD'S PALOS ON THE GREEN UNIT 3, A
SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14,
TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

23-14-108 - 010

Commonly known as:
10401 ALTA DRIVE, PALOS HILLS, ILLINOIS 60465

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On JUNE 3, 1994 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and LISA HURTT
known to me to be PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

[Signature of Lisa Hurtt]
WITNESS: LISA HURTT

Notary Public *[Signature]*
RICHARD F. CHMIELIK County.

My Commission Expires 1-3-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Attachment 1

Property of Cook County Clerk's Office

Attachment 1